

Kristine C. Meneses

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INSTITUTIONAL AFFILIATION

University of Santo Tomas
(Assistant Professor)

Institute of Religion and
Research Center for Religious Studies and Ethics

RESEARCH INTERESTS

Biblical Theology

Deaf – Disability Ethics

Queer Theories (Biblical, Theology and Ethics)

Mad Studies (Theology and Ethics)

HIV-AIDS

Post-Structural Ethics

ACADEMIC PROFILE

PhD in Theology

Adamson University - St. Vincent Theological School

MA in Religious Studies

Maryhill School of Theology

AB in Economics

University of Santo Tomas

PUBLICATIONS (Latest Publications)

“Doing Theology with the ‘Silenced’ in Print and Public Practice.” In *Building Bridges in Sarajevo: The Plenary Papers from CTEWC 2018*, edited by Kristin Heyer, James Keenan and Andrea Vicini, 194-196. Maryknoll, NY: Orbis Books, 2019.

Joseph Goh, Kristine Meneses and Donald Messer. “An Ecclesiological Praxis of Inclusivity toward Sexual Diversity and HIV: Learning from Singapore and the Philippines.” *International Journal of Public Theology* 13 no.1 (June 2019): 163-184.

“Piercing Hunger: The Daqar in Lamentations and Today.” In *Foodscapes: Beyond the Food Environment – A Feminist Theological Take on Food Issues in Asia*, edited by Kristine Meneses and Christine Burke, 79-96. Bengaluru, India: Dharmaram Publications, 2019.

“Deaf Hermeneutics: Engaging with the Other Human Variety ‘Eye-to-Eye.’” In *Disability Theology from Asia*, edited by Angeline Okola and Wati Longchar, 192-205. West Bengal, India: EDAN-WCC, 2019.

“*Pakikipagkapwa: A Value in Attempt to Counter Biodiversity and Cultural Diversity Loss.*” *Solidarity: The Journal of Catholic Social Thought and Secular Ethics* 8, iss.1/3 (Oct 2018). <https://researchonline.nd.edu.au/cgi/viewcontent.cgi?article=1109&context=solidarity>

“Deaf Hospitality, in Differánce: A Fluid Take on Derrida’s Ethics of Hospitality.” in *God’s image: Journal of Asian Women’s Resource Centre for Culture and Theology* 37, no.1 (June 2018): 3-11.

“Creatively Claiming Her Space for the ‘Other’: A Socio-Rhetorical Analysis and Poststructuralist Hermeneutics of Matthew 5.39-41.” In *The 21st Century Woman: Still Claiming Her Space: Asian Feminist Theological Perspectives*, edited by Virginia Saldanha and Metti Amirtham, 206-225. Delhi: Media House, 2018.

“Queering the Parables: A Hermeneutical Orgy in the Process.” in *God’s image: Journal of Asian Women’s Resource Centre for Culture and Theology* 34, no. 2 (December 2015): 56-64.

“‘Furtive Fire’ in Yael a ‘Woman-Ally’: Queering Judges 4.17-22.” in *God’s image: Journal of Asian Women’s Resource Centre for Culture and Theology* 33, no.1 (June 2014): 52-60.

“Deborah Disclosed: Waife of Lapidot or Feiry-Lady?: A Critical Exploration of the Translation of אִשָּׁת לַפִּיֶדוֹת in Judges 4.4.” In *Re-imagining Marriage and Family in Asia: Asian Christian Women’s Perspectives*, edited by Sharon Bong and Pushpa Joseph, 67-86. Selangot, Malaysia: SIRDC, 2008.

PROFESSIONAL AFFILIATIONS

Ecclesia of Woman in Asia (EWA)	Coordinator 2018-2020 Member 2008 – present
Catholic Biblical Association of the Philippines (CBAP)	Assoc. Member 2008 – present
Catholic Theological Ethics in the World Church (CTEWC)	Member 2018 -
Damdaming Katoliko sa Teolohiya (DaKaTeo)	Member 2019 -

COMMUNITY SERVICE

Volunteer Sign Language Interpreter
(Sunday Eucharist)

Bat Kol Center for Jewish Studies
Basic Biblical Studies

Regular Online Commentary Contributor
Postulants, Dominican Sisters of Blessed Imelda