

William O’Neill, S.J. is a member of the Society of Jesus and professor emeritus of social ethics at the Jesuit School of Theology of Santa Clara University. He held the Lo Schiavo Chair at USF’s Lane Center from 2018 to 2019. He is currently serving as a member of the Mission and Identity Task Force for the Jesuit Refugee Service, stationed in Nairobi, Kenya. His writing addresses ethics and hermeneutical theory, public theology, human rights and social reconciliation, race and mass incarceration, and migration and refugee policy.

CURRICULUM VITAE

William R. O’Neill, S.J.
Professor Emeritus, JST
Jesuit Refugee Service
Nairobi, Kenya

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Field of Study:

Philosophical, Theological, Social Ethics

Education:

Yale University, Department of Religious Studies

Ph. D. - 1988
M. Phil. - 1986
M.A. - 1984

The Jesuit School of Theology at Berkeley

S.T.L. - 1985
S.T.M. - 1982 Thesis Topic: “Reflections on a
Splendid Error: A Critique of Philosophical Liberalism”
M. Div. - 1981

St. Louis University

Classical B.A. - 1976

Dissertation:

The Hermeneutical Foundations of Ethical Theory

Director: Louis Dupré

Committee: Margaret Farley, Gene Outka, Richard Ferne

Honors:

Alpha Sigma Nu; summa cum laude with distinction in Classics, St. Louis University (1976); summa cum laude, Jesuit School of Theology at Berkeley (1982); Honorary Student Lecture, Jesuit School of Theology at Berkeley (1982); University Fellowship, Yale University (1982-1986); Charlotte W. Newcombe Dissertation Fellowship (1987-1988); Newhall Fellowship (1993); Lilly Theological Research Grant (1998) supporting research in Rwanda, South Africa, Zambia, and Kenya; Newhall Fellowship (1998); Newhall Fellowship (1999); Black Seminarians (GTU) Certificate of Recognition, 1999; awarded Jesuit Chair, Georgetown University, 2003-2004; elected to Board of the Society of Christian Ethics, 2007; elected as Chair of Nominating Committee of the Society of Christian Ethics, 2008; Markkula Scholar, 2012; Recipient of the GTU Sarlo Award for Teaching Excellence, 2014; Recipient of GTU's "Distinguished Faculty Lecture Award" in 2015; Faculty Governance Assessment Committee of Santa Clara University 2014-2015; 2016-2018 Bannan Institute Scholar; Newhall Fellowship, 2017-18.

Languages (Reading Knowledge):

German, Spanish, Kiswahili, Latin

Areas of Teaching Competence and Research Interest:

Primary: Philosophical Ethics, Theological Ethics, Social Ethics, Philosophical Hermeneutics, Political Theology

Secondary: Systematic Theology, Modern Christianity, Philosophy of Religion, Religion and Culture, Sociology of Religion

In Other Departments: Philosophy, Political Science

Professional Experience:

2018-2019 Lo Schiavo Chair, University of San Francisco.

2018- Professor Emeritus, Jesuit School of Theology of Santa Clara University.

2016-18 Nominations Committee, CTSA.

2018 Invited Participant in the 2016 Seminar for Seminary Faculty and Professors of Religions Studies, Religion and Violence, U.S. Holocaust Memorial.

2016-2018 Fellow in Faculty Collaborative on Racial and Ethnic Justice and the Common Good, Bannan Institute of Santa Clara University

2016 Invited Participant in the 2016 Seminar for Seminary Faculty and Professors of Religions Studies, Religion and Violence, U.S. Holocaust Memorial.

2016- Steering Committee, North American Ethics in the World Church

2014-15 Appointment to faculty Governance Committee of Faculty Senate, SCU

2012- Scholar of Markkula Center of Santa Clara University

2012-15 Member of the Board of the Journal, Studies in Spirituality

2012-2014 Member, Ignatian Faculty Forum of SCU

2011- Member of Anglican/Roman Catholic (ARC) Ecumenical Dialogue in USA

2011 – Member of the Board of the Journal, Theological Studies

2009-2011 Co-convener of Restorative Justice Interest Group at the Catholic Theological Society of America

2009 Invited Participant in the 2009 Seminar for Seminary Faculty and Professors of Religions Studies, Christianity and the Holocaust: History, Analysis, Implications, U.S. Holocaust Memorial.

2008 Chair, Nominating Committee, Society of Christian Ethics

2007 Fall term, Visiting Professor, Hekima College, Jesuit School of Theology, Nairobi, Kenya

2007-10 Board, Society of Christian Ethics

2005 (December) Course in Catholic Social Teaching, *Lumen Vitae*, Brussels

2003-2004 Jesuit Chair, Georgetown University

2002- Catholic chaplain at the Federal Woman's Prison, Dublin Calif.

1999-2003 Pastoral Team, Residing in St. Patrick's Parish (an African-American and Hispanic, inner-city parish, for which JST is responsible)

1999 (Spring) - 2000 (Fall) Chair, Department of Ethics and Social Theory (Co-Convener Area IV), G.T.U. Doctoral Program

1999 - 2004 Editorial Committee, Annual and Journal of the Society of Christian Ethics; renewed for second term.

1998 (Summer) Visiting Professor, Tepeyac Institute of Hispanic Theology

1998 (Fall) Research Sabbatical in Rwanda, South Africa, Kenya, and Zambia supported by Lilly Theological Research Grant.

1995 - Associate Professor of Social Ethics, Jesuit School of Theology at Berkeley

1995 Visiting Professor, Hekima College, Jesuit School of Theology, Nairobi, Kenya

1992 Visiting Professor, Hekima College, Jesuit School of Theology, Nairobi, Kenya; Assistant, Jesuit Refugee Service, Malawi

1989 - Core Doctoral Faculty, Graduate Theological Union

1988 - 1995 Assistant Professor of Social Ethics, Jesuit School of Theology at Berkeley

1984 Teaching Fellow, Yale College and Yale Divinity School, "Religious Ethics and Modern Moral Issues," Gene Outka, Timothy Dwight Professor of Philosophy and Christian Ethics, Department of Religious Studies

1983 Teaching Fellow, Yale College, "Philosophy in Literature," Maurice Natanson, Professor, Department of Philosophy

1980 Teaching Assistant, Jesuit School of Theology at Berkeley, "Ethics of the Last Days: The Book of Revelation," Daniel Berrigan, Visiting Professor

1976 - 1978 Teacher of Theology, Secondary and Professional Schools, Tabora, Tanzania, East Africa; Administrator, Home for Refugees; Assistant to Mother Teresa's Sisters, "*Kijiji Cha Amani*," Village for Destitute

Publication:

Principal Scholarly Publications:

"Social Structures and Structural Ethics," with Louis Dupré in The Review of Politics, Summer, 1989.

"*Estructuras sociales y ética estructural*" with Louis Dupré in Ideas y Valores, Numero 80, Agosto 1989 (Universidad Nacional, Bogota, Colombia).

"Rights as Rhetoric: Nonsense on Stilts?" in Listening: Journal of Religion and Culture, Vol. 26, No. 2, Spring, 1991 (an issue devoted to the topic of rights with contributions by Alasdair MacIntyre).

"Poverty in the United States," in Reading the Signs of the Times: Resources for Social and Cultural Analysis, Paulist Press, 1993.

"Ethics and Inculturation: The Scope and Limits of Rights' Discourse," in The Annual of the Society of Christian Ethics, 1993.

"The Distinctiveness of Christian Ethics: A Dispute Revisited," in Philosophy and Theology, Vol. 7, No. 4, Summer, 1993.

The Ethics of Our Climate: Hermeneutics and Ethical Theory, Georgetown University Press, 1994.

"Private Property," entry in The Modern Catholic Encyclopedia, The Liturgical Press, 1994.

"No Amnesty for Sorrow: The Privilege of the Poor in Christian Social Ethics," in Theological Studies, December, 1994.

"Private Property," entry in The New Dictionary of Catholic Social Thought, The Liturgical Press, 1994.

“The Ethics of Enchantment: Rights, Reason, and the Common Good,” in Religion, Ethics, and the Common Good, the Annual Volume of the College Theological Society, James Donahue and M. Theresa Moser, eds., 1996.

“Commonweal or Woe? The Ethics of Welfare Reform,” in the Journal of Law, Ethics & Public Policy of Notre Dame University, Vol. 11, No. 2, 1997.

“Public Reason and the Common Good,” a chapter in a Christian Spirituality and the Culture of Modernity: The Thought of Louis Dupré, ed. Peter J. Casarella and George P. Schner, S.J. William B. Eerdmans Publishing Company, 1998.

“Rights of Passage: The Ethics of Immigration and Refugee Policy,” co-authored with William Spohn, March 1998 issue of Theological Studies.

“Children of Babel: Belonging in Postmodern Society,” The Way: Review of Contemporary Christian Spirituality, April, 1998.

“Babel’s Children: Reconstructing the Common Good,” in The Annual of the Society of Christian Ethics, 1998.

“A response to ‘An Ethic of Responsibility for the Engineering Profession’” in Spring 2000 CTNS Bulletin.

“Malthus Redivivus: Ethical Implications of Population Policy,” in Population and Poverty: Issues at the Dawn of the 21st Century.

“African Moral Theology,” March 2001 issue of Theological Studies.

Remettre sur le métier le bien commun in *Ceras Recherche et Action Sociale, Projet*, no. 268, 2001.

“Imagining Otherwise: The Ethics of Social Reconciliation,” in The Journal of the Society of Christian Ethics, 2002.

“Public Reason and Its Religious Discontents,” chapter in The Republic of Faith: The Search for Agreement Amid Diversity in American Religion, Religion in American Culture Series, ed. Carl Raschke and William Dean (2003).

“Modernity and its Religious Discontents: Christian Ethics and Population Policy,” chapter in Ethical Approaches to Population, Poverty, and Conflict with Special Reference to Islam, ed. Stan D’Souza, New Delhi: Indian Social Institute, 2004.

Plenary Address of the Jesuit Philosophical Association, published in Proceedings of the 65th Annual Meeting of the Jesuit Philosophical Association, “Modernity and its Religious Discontents: Religion and Public Reason,” Miami, Florida, October, 2004..

“What San Salvador Says to Nairobi: The Liberation Ethics of Ignacio Ellacuría,” with Aquiline Tarimo, S.J. in Love That Produces Hope: Essays on the Thought of Ignacio Ellacuría, ed. Robert Lassalle-Klein and Kevin Burke, S.J., Liturgical Press, 2006.

“Modernity and Its Religion Discontents: Catholic Social; Teaching and Public Reason,” in The Journal of Law, Ethics and Public Policy, Notre Dame University, 2006.

“Rights of Passage: The Ethics of Forced Migration” The Journal of the Society of Christian Ethics, Vol. 27, no. 1 Spring/Summer 2007

“*El Derecho a Pasar: La Ética de la Política de Migración*” in the Journal *Epíkeia: Rerecho y Política*, Departamento de Ciencias Jurídicas de la Universidad Iberoamericana, León, México, October, 2007.

“What We Owe to Refugees and IDP’s: An Inquiry into the Rights of the Forcibly Displaced,” chapter in book, Refugee Rights, David Hollenbach, S.J. editor, Georgetown University Press, 2008.

“Reflections on Evolutionary Theodicy: A Response to ‘Shadow Sophia in Christological Perspective’” in Theology and Science vol. 6, No. 1 (February 2008).

“Neither Thick Nor Thin: Politics and Polity in the Ethics of Margaret A. Farley,” chapter in A Just And True Love: Feminism at the Frontiers of Theological Ethics: Essays in Honor of Margaret A. Farley, University of Notre Dame Press, 2008.

Article Length Review of Does God Believe in Human Rights?: Essays on Religion and Human Rights, ed. Nazila Ghanea, et al. in Journal of Law and Religion, vol. XXIII, no. 2, 2008.

“Visions and Revisions: The Hermeneutical Implications of the Option for the Poor,” chapter in Hope and Solidarity: Jon Sobrino’s Challenge to Christian Theology, Orbis, 2008.

“A Little Common Sense: The Ethics of Immigration in Catholic Social Teaching” in the Journal, Explore, Santa Clara University, Spring 2008.

“The Violent Bear It Away: Just War and U.S. Military Policy in the Eyes of Catholic Teaching,” in Journal of Religion and Society, Supplement Series 4, The Kripke Center, Creighton University, 2008.

“A Guide for the Perplexed Voter,” America Magazine, Oct. 27th, 2008.

“The Torturer’s Apprentice,” America Magazine, Nov. 3rd, 2008.

“The Violent Bear It Away: Christian Reflections on Just War,” a chapter in The World’s Religions after Sept 11: Vol. I Religion, War, and Peace, ed. Arvind Sharma, (Greenwood Publishing Group, 2009).

“The Grammar of Dissent: Religion, Rights, and Public Reason,” a chapter in The World’s Religions after Sept 11: Vol. II Religion and Human Rights, ed. Arvind Sharma, (Greenwood Publishing Group, 2009).

“*Souvenir du Mal et Reconciliation Sociale*” chapter in volume dedicated to Genocide in Rwanda and the Reconstruction of Knowledge: *Récit du Génocide, Traversée de la Mémoire*, La Pensee et les Hommes (52), n. 71, 2009.

“No Longer Strangers” (Eph. 2:19): The Ethics of Migration, in Word and World: Theology for Christian Ministry (Summer 2009), vol. 29, no. 3.

“Christian Hospitality and Solidarity with the Stranger,” chapter in And You Welcomed Me: Catholic Social Teaching and Migration, Lexington Books, 2009.

“Bioethics and Public Policy,” with Lisa Fullam, *Theological Studies* 71 (2010).

“Hoping against Hope: Rights and Reconciliation in Cultural Context,” chapter in *Transformative Theological Ethics: East Asian Contexts* Ateneo de Manila University Press, 2010.

“Restoring Peace: Toward a Conversation between the Just War and Reconciliation Traditions,” with Matthew Gaudet, *The Journal of the Society of Christian Ethics*, Vol. 31, no. 1 Spring/Summer 2011.

“Natural Rights,” entry in Dictionary of Scripture and Ethics, ed. Jacqueline Lapsley, Rebekah Miles, and Allen Verhey, Baker Academic and Braxos Press, 2011.

Plenary Response to Agbonkhianmege E. Orobator’s “A Global Sign of Outward Growth: The Sacramentality of the World Church in the Era of Globalization,” Catholic Theology Society of America Convention, June 8th, 2012. Published in Proceedings.

“A Little Common Sense: The Ethics of Immigration in Catholic Social Teaching,” in *Two Views of Social Justice: A Catholic/Georgist Dialogue*, Studies in Economic Reform and Social Justice,” ed. Kenneth R. Lord, Wiley-Blackwell, 2012.

“Mediating Between Thick Invocations of the Common Good and Thin Appeals to Human Rights: The Case of South Africa” in the *International Journal of Comparative Sociology*,” Vol. 11, no. 5 (2012).

“‘And You Welcomed Me’”: Solidarity with Migrants” in the *Journal of Political Theology* Vol. 15, no. 2, 2014.

“And You Welcomed Me?”: A Theological Response to the Militarization of the US-Mexico Borders and the Criminalization of Undocumented Migrants,” co-authored with Agnes Chiu; Ahn, Ilup, published in *Cross Currents*, vol. 63, issue 3, Sept. 2013.

The Anglican-Roman Catholic Theological Consultation in the U.S.A. (jointly authored): “Ecclesiology and Moral Discernment: Seeking a Unified Moral Witness,” April 22, 2014.

“The Place of Displacement: A Theological *Locus*.” *Colloquium: The Australian and New Zealand Theological Review* Vol 46. No. 1 (May 2014).

“First Be Reconciled”: Restorative Justice and Deliberative Democracy,” chapter in *Democracy, Culture, Catholicism: Voices from Four Continents*, ed. Michael J. Schuck and John Crowley-Buck. New York: Fordham University Press, 2015.

“Intrinsic Evil”: A Guide for the Perplexed,” in *Pope Francis and the Future of Catholicism in the United States: The Challenge of Becoming a Church for the Poor*, The Lane Center Series, Vol. 3 (San Francisco, Lane Center, 2015).

“The Wisdom of Serpents: Conscience, Power, and Politics in the Abortion Controversy” in *Conscience and Catholicism: Rights, Responsibilities, and Institutional Responses*, ed. David E. DeCosse and Kristin E. Heyer. Maryknoll, New York: Orbis Books, 2015.

“Ethics of Migration in the U.S.” chapter in *Living with(out) Borders: Catholic Theological Ethics on the Migrations of Peoples*, ed. Agnes M. Brazal and Maria Teresa Davila. Maryknoll, New York, Orbis Books, 2016.

“‘The Bond of Peace’: A Hermeneutical Rapprochement?” in *Journal of Ecumenical Studies*; Winter 2016, Vol. 51, no. 1

“Dignity and Criminal Justice” chapter in *Value and Vulnerability: An Interfaith Dialogue on the Value and Vulnerability of Human Life* Notre Dame University Press, 2020.

“Do You See This Woman? (Lk. 7:44)”: White Privilege and the Politics of Mass Incarceration,” a chapter in in The Surprise of Reconciliation in the Catholic Tradition (a collected volume on social reconciliation), Paulist Press, 2018.

“‘Must the Violent Bear It Away?’ A Restorative Critique of Just War,” Ethics in Focus vol. 12, no. 1 (2018), Villanova Center for Liberal Education: Expositions, Interdisciplinary Studies in the Humanities, 103-125.

“Becoming a Contextual Theologian: Doing Ethics from Below” a chapter in a collected volume on Contextual Theology (Accepted for Publication).

“Human Rights” A chapter for a forthcoming volume on Christian Social Ethics (Accepted for Publication)

Other Publications:

“Liturgy for a Small Planet: International Dimensions of Worship,” in Modern Liturgy, November, 1981.

Book Review of Christian Ethics and U.S. Foreign Policy by Mark R. Amstutz in Religious Studies Review, April 1989.

“Inculturation and the Rhetoric of Rights” presented in the Academic Conference of “The Future of the American Church,” published as cassette, Sept., 1991.

Book Review of John Hick, Disputed Questions in Theology and the Philosophy of Religion in America, May 28, 1994.

Book Review of Kenneth Himes and Michael Himes, Fullness of Faith: The Public Significance of Theology in America, May 28, 1994.

Book Review of Stephen Charles Mott, A Christian Perspective on Political Thought in Theological Studies, Sept. 1994.

“Rights of Passage: Reconsidering the Moral Basis of Immigration,” in Ethics and Policy, Winter, 1994.

Book Review of Arthur J. Dyck, Rethinking Rights and Responsibilities: The Moral Bonds of Community, in Theological Studies, Sept. 1995.

Book Review of Bernard Hoose, Received Wisdom? Reviewing the Role of Tradition in Christian Ethics, in Theological Studies, Sept. 1996.

Book Review of Eugene Hillman, Toward an African Christianity, in Religious Studies Review, forthcoming.

Book Review of Kwame Bediako, Christianity in Africa: The Renewal of a Non-Western Religion, in Religious Studies Review, forthcoming.

Book Review of Ronald H. Preston, Confusions in Christian Ethics: Problems for Geneva and Rome, in Cross Currents, forthcoming.

Book Review of Michael A. Sells, The Bridge Betrayed: Religion and Genocide in Bosnia, in Theological Studies, Sept. 1997.

Book Review of Mark Ellis, Unholy Alliance: Religion and Atrocity in Our Time in Theological Studies, Sept., 1998.

Book Review of Vernon Ruland, Conscience Across Borders, America Magazine, Aug. 4th, 2003.

A Little Common Sense” (on the “Faith/Justice Dyad”), article in *Promotio Justitiae* No. 82-82, 2004/1.

“Remembering Evil: Reflections on the Rwandan Genocide,” article in *Promotio Justitiae* No. 83-84 2004/2-3.

Book Review of Charles H. Cosgrove, Appealing to Scripture in Moral Debate: Five Hermeneutical Rules in Theological Studies, March 2004.

Book Review of Francis Dunlop, The Life and Thought of Aurel Kolnai, in Theological Studies, March 2004.

“When All is Fair in War,” Mission (Fall, 2004).

Book Review of Roger Ruston, Human Rights and the Image of God, in Theological Studies, 2006.

Book Review of Louis Dupre, Religion and the Rise of Modern Culture in Theological Studies, 2009.

Book Review of Mark Lewis Taylor, The Theological and the Political: On the Weight of the World, Theological Studies, 2011.

Book Review of Development, Values, and the Meaning of Globalization: A Grassroots Approach by Gaspar F. Lo Biondo, S.J. and Rita M. Rodriguez. Theological Studies, vol.

74, no 1 (March 2013).

Book Review of Reconciliation, Justice, and Peace: The Second African Synod, ed. by Agbonkhianmeghe E. Orobator. Theological Studies, vol. 74, no 3 (March 2013).

Book Review of Justice in Love by Nicholas Wolterstorff, TS, vol. 74, no 3 (Sept. 2013).

Book Review of Development, Values, and the Meaning of Globalization: A Grassroots Approach by Gaspar F. Lo Biondo, S.J. and Rita M. Rodriguez. TS, vol. 74, no 1 (March 2013).

Book Review of Reconciliation, Justice, and Peace: The Second African Synod, ed. by Agbonkhianmeghe E. Orobator. TS, vol. 74, no 3 (March 2013).

Book Review of Charles Curran, The Development of Moral Theology: Five Strands, TS (2014).

Review of Charles Curran, Tradition and Church Reform: Perspectives on Catholic Moral Teaching, for Orbis Books, October, 2015.

Papers Presented:

Principal Respondent to paper presented by Philip Chmielewski: "Providence and Social Justice: The Mission and the Limits of Translation" at the Catholic Theological Society of America Conference, 1989.

Presentation on the ethical implications of the "Global Information Age" to the Bay Area Ethics Consortium, March 14, 1990.

Presentation to the core doctoral faculty colloquium of the G.T.U. on "A Comparative Analysis of Buddhist and Christian Ethics," Spring, 1991.

"Theological and Ethical Responses to the Gulf War: A Roman Catholic Perspective" in G.T.U. Theological Community Forum (the principal, official response of the G.T.U. to the war in the Gulf), Feb. 15, 1991.

"Reflections on Finding Our Way": A Review of John Kater's book, Finding Our Way: American Christians in Search of the City of God, Lessons from Panama, C.D.S.P. Book Forum, Nov. 18, 1991.

"Inculturation and the Rhetoric of Rights" in the Academic Conference of "The Future of the American Church," Sept. 22, 1991 sponsored by Georgetown University, Fordham University, Villanova University, and The Catholic University of America.

“Reflections on Carol Robb's Principles for a Women-Friendly Economy,” Pacific Coast Theological Society, Fall, 1992.

“Ethics and Inculturation: The Scope and Limits of Rights’ Discourse” at the Society of Christian Ethics Conference, Savannah, Georgia, January 9, 1993.

Participant in International Symposium on Development, Ludwigshafen, Germany, February 9-12, 1994 (a special consultation with Michael Czerny of the Social Secretariat of the Society of Jesus, convened at Fr. General's request).

On October, 29, 1994, I was one of the principal speakers at a G.T.U. colloquium on Human Rights, A Human Rights and Legal Practice: Shall the Twain Meet?” with Phil Selznick and Karen Musalo.

“The Ethics of Discipleship: An Essay in Theological Hermeneutics” at the Spring 1995 meeting of the Pacific Coast Theological Society on the topic of Theology and the Impact of Recent Philosophy.

“Theological Ethics and Civil Society” presented at the Catholic Theological Society of America Convention, June 8-11, 1995.

“A Conversation with Fr. Jon Sobrino, S.J.,” July 22, 1995.

“Ethical Implications of Ordinatio Sacerdotalis” at J.S.T.B. Forum on Ordinatio Sacerdotalis, Feb. 27, 1996.

“Rights, Rhetoric, and Inculturation,” Graduate Theological Union Faculty-Student Colloquium, March 8, 1996.

“Death’s Other Kingdom: Human Rights and the Politics of Genocide in Rwanda” at the Society of Christian Ethics Conference, Cincinnati, Ohio, January 10, 1997.

“Misreading Cultural Texts: An Inquiry into the Ethics of Interpretation” presented at the Western Regional Meeting of the Society of Christian Ethics, Feb. 21, 1997.

“Imagining Evil: Narration of the Rwandan Genocide” presented at the Catholic Theological Society of America Convention, June 6, 1997.

“Commonweal or Woe? The Ethics of Welfare Reform,” one of the plenary papers presented at a conference entitled A Welfare Revolution and Catholic Social Thought” sponsored by the Thomas J. White Center on Law and Government of the University of

Notre Dame, the Institute for Scholarship in the Liberal Arts, and the United States Catholic Conference, Feb. 6-9, 1997.

A paper offered on "The Legal and Moral Rights of Immigrants" for the regional conference, La Inmigración, la Justicia y la Comunidad, May 31, 1997.

"Commonweal or Woe? The Ethics of Welfare Reform" (a revised and adapted version of my Notre Dame talk), the keynote address offered at a special conference of the administration and staff of twelve dioceses of Catholic Charities of California on October 16, 1997.

"Narrating the Rwandan Genocide," a paper offered for the international conference on "Theologies of Forgiveness and the Politics of Reconciliation" on January 25-26, 1998, sponsored by The Center for Jewish Studies, G.T.U.; The Shalom Hartman Institute; Institute for International Studies and the Center for Human Rights U.C. Berkeley; Lehrhaus Judaica, Berkeley.

"Babel's Children: Reconstructing the Common Good," presented at the Western Regional Meeting of the Society of Christian Ethics, Feb. 20, 1998.

"Natural Law and Civil Society: A Response," presented at the Ethikon Institute's Conference on "Alternative Conceptions of Civil Society," July 10-12, 1998.

"Strangers in a Strange Land: The Ethics of Immigration and Refugee Policy," presented at the Catholic Theological Society of America Convention, June 11, 1999.

Participant in the Keystone Conference, "Theological Teaching for the Church's Ministries," Keystone, Colorado, June 27-July 2, 1999.

"Malthus Redivivus: The Ethics of Population Policy," paper presented at the international conference on "International Population Concerns" in New Delhi, October 9-17, 1999.

"Remembering Evil: The Ethics of Social Reconciliation," paper presented for the Core Doctoral Faculty of the Graduate Theological Union, November 17, 1999.

"Welfare Reform: Are We Ready?" address at the "Red Mass" for the legislature and judiciary of the state of Hawaii, January 13, 2000.

"The Ethics of Social Reconciliation," paper presented at a panel for the Earl Lectures, January 27, 2000.

“‘Forgive Us Our Debts’: The Ethics of Jubilee,” paper on ethics and the international debt offered at St. Patrick’s Seminary, Menlo Park, CA, February 22, 2000.

“‘A Local Habitation’“: Affordable Housing and the Ethics of Jubilee,” Plenary Address at the Fourth Annual Dialogue of Faith and Culture, University of St. Thomas and the College of St. Catherine in St. Paul, Minnesota, March 30-21, 2000.

“Remembering Evil: The Ethics of Social Reconciliation,” a paper presented at an international, cross-disciplinary conference on AForgiveness: Traditions and Implications” at the Tanner Humanities Center of the University of Utah, April 12-15, 2000.

“Traversing our Passage: Reflections on The Ethical Contributions of Louis Dupré,” paper presented at Catholic Theological Society of America Convention, June 9, 2000, San Jose, CA.

‘Religion in Public Life,’ paper presented at forum on Religion and Politics, UC Berkeley Law School, October 23, 2000.

‘The Grammar of Dissent: Rights Rhetoric and the Common Good in Roman Catholic Social Thought,’ plenary address at international conference on Religion and Human Rights: Ideology, the Rhetoric of Hate and the Languages of Reconciliation,” Cornell University, November 9, 2000.

“Malthus Redivivus: Religious Ethics and Population Policy,” a paper presented at the Regional at the Western Regional Meeting of the Society of Christian Ethics, Feb. 16, 2001 (a revision of my New Delhi talk).

‘Public Reason and its Religious Discontents,’ a paper presented at the annual convention of *Res Publica*, November, 2001.

“The Place of a Public Theology,” a paper presented to the GTU doctoral faculty, Feb. 2002.

“The Gospel of Peace,” a paper presented to the St. Thomas More Society of lawyers in San Francisco, March, 2002.

“Imagining Otherwise: The Ethics of Social Reconciliation,” a paper presented at annual convention of the Society of Christian Ethics,” January 2002.

“Theology and the Politics of Privilege: A White Theologian’s Response to Black Theology,” a paper presented at the annual convention of the Catholic Theological Society of America,” June, 2002.

“The Scandal of the Scandal: Clergy Sexual Abuse in the Roman Catholic Church,” a paper presented at the annual convention of the Society of Christian Ethics, January 2003.

“Modernity and its Religious Discontents: Christian Ethics and Population Policy,” paper presented at the international conference on “International Population Concerns” in Cairo, Egypt, October, 2003.

Contributor/Organizer of “Faith-Based Initiatives and the President’s Emergency Plan for AIDS Relief,” Georgetown University, Nov. 18th- 19th, 2003.

“Imagining Otherwise: Human Rights and Social Reconciliation,” Jesuit Chair Lecture, Georgetown University, April 14th, 2004.

Contributor, “Enhancing the Role of Academic Institutions in Confronting HIV/AIDS,” Georgetown University, Sept. 20th, 2004.

Keynote Address of the Jesuit Philosophical Association, “Modernity and its Religious Discontents: Religion and Public Reason,” Miami, Florida, October, 2004.

“Imagining Otherwise: Ethics and Genocide,” a paper presented to the Interdisciplinary Genocide Studies Working Group of the University of California at Berkeley, Nov. 23rd, 2004.

“Reflections on the Role of the American Assistancy in Africa,” consultation with JESAM (African Jesuit Assistancy, as US representative), Nairobi, Kenya, April 8th-12th, 2005.

“Neither Think nor Thin: Politics and Polity in the Ethics of Margaret A. Farley,” paper offered at Yale Divinity School, April 15th, 2005.

“Assessment of the Guatemalan Truth Commission,” presented at Seminar on Human Rights and Humanities Education, Case Western University, June 2nd-6th, 2005.

Plenary presentation on the ethics of migration policy, “*El Derecho a Pasar: La Ética de la Política de Migración*” offered at the Conference of the *Servicio Jesuita a Migrantes, Centroamérica y Norteamérica*, Mexico City, Oct. 22nd-23rd, 2005.

“Rights of Passage: The Ethics of Forced Migration,” paper presented at the annual meeting of the Society of Christian Ethics, January, 2006.

“Rights and Rhetoric,” Response to Jonathan Crane’s “Why Rights, Why Me?” at the annual meeting of the Society of Jewish Ethics, January, 2006.

“What We Do with Rights,” presented at Seminar on Human Rights and Humanities Education, Florida State University, June, 2nd -4th, 2006.

Response to John Kelsay’s “‘And Why Should You Not Fight’ The Imperative of War in Islam and Christianity,” Catholic Theological Society of America, June 8th-11th, 2006.

“The Violent Bear It Away: Christian Reflections of the Just War” offered at Congress on Global Religions, Montreal, Sept. 2006.

“The Grammar of Dissent: Religions, Rights, and Public Reason,” offered at Congress on Global Religions, Montreal, Sept. 2006.

“Rights of Passage: The Ethics of Immigration,” Duquesne University Second Annual Faith and Politics Symposium, Sept. 21st, 2006.

“What We Owe to Refugees and IDP’s: An Inquiry into the Rights of the Forcibly Displaced,” Boston College Conference on Ethical Responsibilities toward Forced Migrants, Nairobi Kenya, October, 2006.

“Imagining Evil: The Ethics of Social Reconciliation,” in Symposium “Coming to Terms with Reconciliation” Critical Perspectives on the Practice, Politics, and Ethics of Transitional Justice,” The University of Wisconsin, Madison, Nov. 10th-11th, 2006.

“The Violent Bear It Away: The *Justum Bellum* in Postmodernity,” presented at American Academy of Religion Conference, Nov. 18th, 2006.

“Ethics and Genocide”: Imagining Evil, The Ethics of Social Reconciliation,” paper presented at Interdisciplinary Conference on Genocide, “Arts in the One World,” California Institute of the Arts, Jan. 25-28th, 2007.

Reflections on the Narrative (Performative) Use of Rights in Testimony: Keynote address at Sixth Annual Graduate Student Symposium, Florida State University, March 23-25, 2007.

“Extending the Moral Domain: Theological Implications,” Response to Prof. Celia Dean-Drummond’s “A Shadow Sophia in Christological Perspective: the Evolution of Sin and the Redemption of Nature,” Science/Religion Symposium, March 31, 2007, CTNS.

“The Ethics of Immigration in Roman Catholic Social Teaching,” paper presented at Woodstock Theological Center: A Reflection on Migration, July 19th, 2007.

“A Little Common Sense: The Ethics of Immigration in Catholic Social Teaching “ and “Roman Catholic Perspectives on Poverty: Neighborhood Revitalization” papers presented at The 27th North American conference of the council of Geogrist Organizations, A Two Views of Social Justice: A Catholic Geogrist Dialogue,” July 26th, 2007.

“A Grammar of Dissent: Rights, Religion, and Reconciliation,” paper presented at Inaugural Conference on Human rights, Marquette University, Sept. 27th-29th, 2007.

“The Violent Bear it Away: The Hermeneutic Function of the *Justum Bellum*,” presented at the Society of Christian Ethics, Pacific Section Meeting, February 15th, 2008.

“Hoping against Hope: The Ethics of Social Reconciliation,” Keynote Address, Franciscan Center for Catholic Studies at Siena College, offered March 27th, 2008.

“The Violent Bear It Away: Just War and U.S. Military Policy in the Eyes of Catholic Teaching,” paper presented at Conference on Faithful Citizenship, April 17th-19th, Creighton University, 2008.

“*Souvenir du Mal et Reconciliation Sociale*,” paper offered at a Conference “Genocide in Rwanda and the Reconstruction of Knowledge,” Interdisciplinary Genocide Studies Center, Kigali, Rwanda, July 23rd-25th, 2008.

“Hoping against Hope: Rights and Reconciliation in Cultural Context,” paper on Cross-cultural Interpretations of Reconciliation,” offered at Conference on A Doing Moral Theology in East Asian Contexts” LST, Manilla, August 15th -18th, 2008.

“A Little Common Sense: Catholic Social Teaching on Immigration,” Keynote Address, Justice Education Forum, Seattle University, Oct. 22nd, 2008

“Anamnestic Solidarity: Immigration from the Perspective of Restorative Justice,” paper presented at the Catholic Theological Society of America Conference, June, 2009.

“Torture, Testimony, and Botero’s Abu Ghraib,” paper offered for symposium “Art and Human Rights: Reflections on Fernando Botero, the Abu Ghraib Series” sponsored by International Human Rights Law Clinic at UC Berkeley, Nov. 15th, 2009.

“Moral Outrage in the Law: a Theme and Variations,” paper presented at the annual conference of the Society of Christian Ethics, Jan. 2010.

“Pope Benedict’s Critique of the Global Economy,” paper presented at the 5th Annual Howard M. Garfield Forum of Stanford University, February 5th, 2010.

“Anamnestic Solidarity: Citizenship and Human Rights,” paper presented at the Catholic Theological Ethics in the World Church Conference: In the Currents of History: from Trent to the Future,” Trent, Italy, July 26th, 2010.

“First Be Reconciled: (Mt. 5:24): Restorative Justice and a Little Common Sense,” paper presented at the Second Emory Conference on Religion, Conflict, and Peacebuilding: Local Peacebuilding and Religion: Context, Practices, and Models,” Emory University, June 18th, 2011.

“Restorative Justice in Catholic Social Teaching: Implications for Deliberative Democracy,” paper presented at the Peru Colloquium of the Democracy, Culture, and Catholicism, Three-Year International Research Project of the Joan and Bill Hank Center for the Catholic Intellectual Heritage of Loyola University of Chicago, Wednesday, July 20th, 2011.

“Common Sense on the Economy,” a lecture devoted to Pope Benedict XVI’s *Caritas in veritate*, Henning Lecture, St. Mary’s College, Sept. 28th, 2011.

“Global Migration and the Option for the Poor,” keynote address at the Celebration Conference on Effective Liturgy, “God’s Welcoming Table and Comprehensive Immigration Reform,” April 11th, 2012.

‘Rights of Passage: Moral Responsibility to Refugees and Migrants,’ International Conference on “Immigrants and Refugees: Social, Political, Legal, and Ethical Problems and Solutions,” St. Louis University, May 21st, 2012.

Plenary Response to Agbonkhianmege E. Orobator’s “A Global Sign of Outward Growth: The Sacramentality of the World Church in the Era of Globalization,” Catholic Theology Society of America Convention, June 8th, 2012.

“First Be Reconciled: Restorative Justice in Catholic Social Teaching.” Paper presented for the Democracy, Culture, and Catholicism International Research Project at the Pontifical Gregorian University in Rome, sponsored by Loyola University of Chicago, June 18th, 2012.

“First be Reconciled” (Mt. 5:24): Conversion and Restorative Justice.” Paper presented at the annual Catholic Theological Society Meeting, June, 2012.

“Ethics in Ordinary Time I : Scripture and Ethics.” Keynote address for the Annual Viatorian Assembly, June 2012.

“Ethics in Ordinary Time II : Catholic Social Teaching.” Keynote address for the Annual

Viatorian Assembly, June 2012.

“And You Welcomed Me?": A Theological Response to the Militarization of the US-Mexico Borders and the Criminalization of Undocumented Migrants,” co-authored with Agnes Chiu; Ahn, Ilsup. Paper presented at the annual meeting of the Society of Christian Ethics, Jan. 2013.

“First be Reconciled” (Mt. 5:24): The Ethics of Sentencing.” Paper presented at the annual meeting of the Society of Christian Ethics, Jan. 2013.

“A Terrible Beauty: Re-Imagining Human Rights.” Paper presented at the regional meeting of the Society of Christian Ethics, Feb. 8th. 2013.

“Jesuit Identity and Sacred Texts.” Paper presented at Ignatian Center for Jesuit Education, SCU, May 15th, 2013.

“Do You See This Woman?” Restorative Justice and Ignatian Spirituality.” Paper presented at Bellarmine Forum on Restorative Justice of Loyola Marymount University, Thursday, October 24th, 2013.

“Catholic Social Teaching and Refugee Policy.” Paper presented at St. Ignatius Church forum on Nov. 10th, 2013.

“Imagining Otherwise: Ethics and Anamnestic Solidarity.” Paper presented at annual African Studies Association in Baltimore, Nov. 21-24, 2013.

“Ethics in Ordinary Time: Catholic Moral Theology and the Magisterium”, Paper presented at the “Institute to Support Religious Educatory” of the Sister Dorothy Stang Center and The Department of Philosophy and Religious Studies of Notre Dame de Namur University, June 10th, 2014

“The Wisdom of Serpents: Conscience, Power, and Politics,” a paper presented at a national conference on “Conscience and Catholicism: Rights, Responsibilities, and Institutional Policies,” Markkula Center for Applied Ethics, Santa Clara University, Sept. 10-12, 2014.

“Ethics, Migration, and Catholic Social Teaching,” a paper presented to the California Conference of Catholic Bishops Directors of Communication, Sept. 24th, 2014.

"Transnationalism: 'Glocal' rights?" paper presented at the annual Catholic Theological Society of America Meeting, Jan., 2015.

“The Common Good: Visions and Revisions,” in Symposium “The Faith that Does Justice: Christian Values and the Common Good” in response to the Heyns Lecture of Cardinal Reinhard Marx, Stanford University, Feb. 21, 2015.

“Academic Freedom in Religious Institutions,” paper offered at conference, “Celebrating Academic Freedom: The AAUP at 100,” California State University, East Bay, March 13, 2015.

“Reflections on Pope Francis’ *Laudato Si*,” presented for the JST School Community, Oct. 22nd, 2015.

“Academic Freedom” paper offered at “Transcending Orthodoxies: Reexamining Academic Freedom in Religiously-Affiliated Universities” Conference at Notre Dame University, Oct. 29th, 2015.

“A Terrible Beauty: Reimagining Human Rights,” GTU Distinguished Faculty Lecture, Nov. 5th, 2015.

Panel Discussion, SCU: “Ethnic and Racial Justice for the Common Good,” Faculty Collaborative, October, 15, 2016.

“Racism and Mass Incarceration,” podcast “Integral” Program of Bannan Institute, SCU, Jan. 16th, 2017.

“The Ethics of Enchantment: ecological ethics and spirituality,” paper presented in GTU Conference on Sustainable Societies: Interreligious & Interdisciplinary Responses, April 28th, 2017.

“The Ethics of Our Climate: Ecological Ethics and Spirituality,” paper presented at the CTSA Conference on June 8-11, 2017.

Response to Susannah Cornwall, “Gendered Theologies and The Common Good,” Santa Clara Lecture, Oct. 12th, 2017.

“First be Reconciled (Mt. 5:24): Race and Mass Incarceration,” Lo Schiavo Chair Lecture of The Joan and Ralph Lane Center for Catholic Studies and Social Thought of the University of San Francisco, Nov. 16th, 2017.

“Pope Francis’ Pedagogy of Mercy,” paper presented at Conference on the Papacy of Pope Francis, “The Joy of the Gospel and the Common Good in American Civic Life,” Oct 13, 2018, Regis University, Denver.

“Remembering Genocide: The Ethics of Anamnestic Solidarity,” paper presented at an international conference on genocide in Rwanda: “Reinventing Theology in Post-Genocide Rwanda: Challenges and Hopes (June 20th-22nd, 2019)

Associations:

Society of Christian Ethics

Society of Christian Ethics (Western Region)

Catholic Theological Society of America

Center for Theology and the Natural Sciences

Pacific Coast Theological Society

Anglican Roman Catholic Dialogue