



Dr. David P. Gushee

Distinguished University Professor of Christian Ethics
Director, Center for Theology and Public Life

Full Academic C.V. – 5/1/2020

EDUCATION

Ph.D. 1993 Union Theological Seminary, NY (Christian Ethics)
M.Phil. 1990 Union Theological Seminary, NY (Christian Ethics)
M.Div. 1987 Southern Baptist Theological Seminary
B.A. 1984 College of William and Mary (*Phi Beta Kappa*)
Major: Religion Minor: Sociology

TEACHING

Mercer University, Distinguished University Professor of Christian Ethics, 2007-
Union University, University Fellow (recognizing excellence in scholarship), 2006-2007
Union University, Graves Professor of Moral Philosophy, 2003-2007
Union University, Graves Associate Professor of Moral Philosophy, 1999-2003
Union University, Associate Professor of Christian Studies, 1996-1999
Southern Baptist Theological Seminary, Assistant Professor of Christian Ethics, 1993-1996

GUEST TEACHING APPOINTMENTS

Fundación Universitaria Bautista, Cali, Colombia, October 2012
Carson Newman College, South Africa Travel Course, Summer 2011, 2012
Ukrainian Evangelical Theological Seminary, Kiev, March 2012
United States Holocaust Memorial Museum, Center for Advanced Holocaust Studies, Summer 2010
Morling Baptist Theological College, Sydney, Australia, Summer 2010
Fuller Theological Seminary, Summer 2007, 2009
Canadian Southern Baptist Seminary, Summer 2007
Evangelical Theological Faculty, Osijek, Croatia, January 2004 and January 2005
Trinity Western University, summer 2000
Southern Baptist Theological Seminary, various appointments
Eastern Baptist Theological Seminary (now Palmer Theological Seminary), 1991-92

ACADEMIC ADMINISTRATION

Mercer University, Center for Theology and Public Life, founding director, July 2010-current
Union University, Center for Christian Leadership, founding director, April 1997-Feb. 2000
The Southern Baptist Theological Seminary, Acting Associate Dean, School of Theology & Acting Director of Professional Studies, August 1995-May 1996

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CURRENT ACADEMIC, LITERARY & CIVIC SERVICE

Contributing Editor, *Sojourners*
Board of Advisors (National and Georgia), Center for Victims of Torture
Fellow, American Jewish Committee, Christian Leadership Initiative
Member, Center for Theological Inquiry

PRIOR ACADEMIC, LITERARY & CIVIC SERVICE

President, American Academy of Religion, 2017-2018
President, Society of Christian Ethics, 2017-2018
Blogger/Columnist, Religion News Service, Baptist News Global, Huffington Post, Christianity Today, etc., 1998-2017
Board of Directors, *Sojourners*, 2014-2017
Death Penalty Committee & Detainee Treatment Taskforce member, Constitution Project, 2009-2015
New Evangelical Partnership for the Common Good, Co-Founder and Chair of Board, 2009-2012
Founder and President, Evangelicals for Human Rights, 2007-2009
Member, Committee on Ethics, Religion, and the Holocaust, United States Holocaust Memorial Museum, 2000-2005
Board of Directors, JSCE Editorial Board, Evangelical Ethics Group Leader, Society of Christian Ethics, 1998-2012 (with breaks)
Co-Chair, Scriptural/Contextual Ethics Group, American Academy of Religion, 2002-2007
Ethics Study Commission, officer and member, Baptist World Alliance, 2000-2005
Director, Crossroads Program, Magazine Editor, Evangelicals for Social Action, 1990-1993
Church Liaison, Council on Peacemaking (Louisville), 1986-1987

MINISTRY SERVICE & ORDINATION

Chaplain, Chautauqua Institution, July 2018
Interim Pastor, First Baptist Church, Decatur, GA, October 2016-December 2017
Founder/Lead Teacher, Seeking the Kingdom Class, First Baptist Church, 2007-current
Interim Pastor, First Presbyterian Church, Humboldt, TN, 2002
Pastoral Leadership Team, Northbrook Church, Jackson, TN, 1996-2006 (with breaks)
Youth Minister, St. Matthews Baptist Church, Louisville, 1984-86
Youth Director, Walnut Hills Baptist Church, Williamsburg, VA, 1983-84
Ordained to Christian Ministry, Walnut Hills Baptist Church, 1987

FORTHCOMING PUBLICATIONS – BOOKS IN PRODUCTION

- (27) *The Travail of Job*. Maryknoll, NY: Orbis Books, 2023.
- (26) *After Evangelicalism: The Path to a New Christianity*. Louisville, KY: Westminster John Knox Press, August 2020.
- (25) *Justice and the Way of Jesus: Christian Ethics and the Incarnational Discipleship of Glen Stassen*. Editor, with Reggie L. Williams. Maryknoll, NY: Orbis Books, Summer 2020.

PUBLICATIONS – BOOKS

- (24) *In the Shadow of a Prophet: The Legacy of Walter Rauschenbusch*. Editor & Contributor, with William H. Brackney. Macon: Mercer University Press, May 2020.
- (23) *Moral Leadership for a Divided Age: Fourteen People Who Dared to Change Our World*. With Colin D. Holtz. Grand Rapids: Brazos, 2018.

- (22) *Still Christian: Following Jesus Out of American Evangelicalism*. Louisville: Westminster John Knox Press, 2017.
- (21) *Letter to My Anxious Christian Friends: From Faith to Fear in Unsettled Times*. Louisville: Westminster John Knox, 2016.
- (20) *Evangelical Ethics (Library of Theological Ethics)*. Editor, with Isaac B. Sharp. Louisville: Westminster John Knox Press, 2015.
- (19) *Changing Our Mind: A call from America's leading evangelical ethics scholar for full acceptance of LGBTQ Christians in the church*. Canton, MI: Read the Spirit Books, 2014. Third Edition, 2017. Translations: Swahili, Mandarin.
- (18) *In the Fray: Contesting Christian Public Ethics, 1994-2013*. Eugene, OR: Cascade Books, 2014.
- (17) *Evangelical Peacemakers: Gospel Engagement in a War-Torn World*. Editor/Contributor. Eugene, OR: Cascade Books, 2013.
- (16) *Glen Harold Stassen: Baptist Peacemaker, Global Christian Ethicist (Festschrift)*, Co-Editor/Contributor, with Reggie L. Williams. *Perspectives in Religious Studies* 40, no. 2 (Summer 2013). "Editorial Introduction" (101-108); "An Interpretation of the Christian Ethics of Glen Harold Stassen" (181-193).
- (15) *The Sacredness of Human Life: Why an Ancient Biblical Idea is the Key to the World's Future*. Grand Rapids: Eerdmans, 2013. Nominated for Grawemeyer Award; winner, Georgia Author of the Year Award.
- (14) *Yours is the Day, Lord, Yours is the Night: A Morning and Evening Prayer Book*. Editor, with Jeanie Gushee. Nashville: Thomas Nelson, 2012. Reissued as *A Morning and Evening Prayerbook*. New York: HarperCollins, 2018.
- (13) *A New Evangelical Manifesto: A Kingdom Vision for the Common Good*. Editor/Contributor. St. Louis: Chalice Press, 2012.
- (12) *Religious Faith, Torture, and Our National Soul*. Co-editor and Contributor, with Jillian Hickman Zimmer and J. Drew Zimmer. Macon: Mercer, 2010.
- (11) *The Scholarly Vocation and the Baptist Academy*. Co-editor and Contributor, with Roger Ward. Macon: Mercer, 2008.
- (10) *The Future of Faith in American Politics: The Public Witness of the Evangelical Center*. Waco: Baylor, 2008.
- (9) *Only Human: Christian Reflections on the Journey toward Wholeness*. San Francisco: Jossey-Bass, 2005. First book in my "Enduring Issues in Christian Life" series with Jossey-Bass.
- (8) *Getting Marriage Right: Realistic Counsel for Saving and Strengthening Marriages*. Grand Rapids: Baker, 2004.
- (7) *Kingdom Ethics: Following Jesus in Contemporary Context*, with Glen H. Stassen. Downers Grove, IL: Intervarsity, 2003. Translations: Japanese, Bulgarian, Spanish, Indonesian, Chinese, Korean, Arabic, Finnish. Substantially revised second edition: Grand Rapids, MI: Eerdmans, 2016.
- (6) *Christians and Politics Beyond the Culture Wars: From Despair to Mission*. Editor/Contributor. Grand Rapids: Baker, 2000.
- (5) *Toward a Just and Caring Society: Christian Responses to Poverty in America*. Editor/Contributor. Grand Rapids: Baker, 1999.

(4) *The Future of Christian Higher Education*. Co-Editor and Contributor, with David S. Dockery. Broadman & Holman, 1999.

(3) *A Bolder Pulpit: Reclaiming the Moral Dimension of Preaching*, with Robert H. Long. Valley Forge: Judson Press, 1998.

(2) *Preparing for Christian Ministry: An Evangelical Approach*. Co-edited with Walter Jackson. Grand Rapids: Baker, 1996.

(1) *The Righteous Gentiles of the Holocaust: A Christian Interpretation*. Minneapolis: Augsburg Fortress, 1994. German Translation: *Die Gerechten Des Holocaust: Warum nur wenige Christen den Juden halfen*. Wuppertal: One Way Verlag, 1997. 2d Ed: *Righteous Gentiles of the Holocaust: Genocide and Moral Obligation*. St. Paul: Paragon House, 2003.

PUBLICATIONS – FORTHCOMING CHAPTERS, ARTICLES, & REVIEWS*

*excludes religious journalism; see separate bio.

“The Christian Moral Witness of Dietrich Bonhoeffer. In Kenneth Archer and Zachary Tackett, eds., *Pentecostalism and Social Ethics in Global Perspective: Essays in Honor of Murray Dempster*.

“The Limits of Biblical Ethics for Christian Ethics Today.” In Volker Rabens, ed., *New Approaches to Biblical Ethics: An Interdisciplinary Dialogue*. Leiden: Brill.

“Dignity: A Protestant Perspective.” In Matthew R. Petrussek and Jonathan Rothchild, eds., *Value and Vulnerability: An Interfaith Dialogue on Human Dignity*. South Bend, IN: University of Notre Dame Press.

PUBLICATIONS – CHAPTERS, ARTICLES, AND REVIEWS

2020-2024 (1)

“Katie Cannon’s Enduring Contribution to Christian Ethics.” *Interpretation* 74, 1 (2020): 23-30.

2015-2019 (26)

Foreword to Mark Wingfield, *Why Churches Need to Talk About Sexuality*. Minneapolis: Fortress Press, 2019.

Foreword to Brandon J. Robertson, *The Gospel of Inclusion*. Eugene, OR: Wipf & Stock, 2019.

Foreword to Lisa McMinn, *Sexuality and Holy Longing*, second edition. Minneapolis: Fortress Press, 2019.

“2018 AAR Presidential Address: In the Ruins of White Evangelicalism: Interpreting a Compromised Christian Tradition Through the Witness of African-American Literature.” *Journal of the American Academy of Religion* 87, 1 (March 2019): 1-17.

“Christian Ethics: Retrospect and Prospect.” *Journal of the Society of Christian Ethics* 38, 2 (2018): 3-20.

“Honoring the Sacredness of Life in Public: An Evangelical Reflection.” In Ronald J. Sider and John Borelli, eds. *Catholics and Evangelicals for the Common Good*. Eugene, OR: Cascade, 2018, 108-118.

“The Limitations of Forgiveness.” In Philip Halstead and Myk Habets, eds., *The Art of Forgiveness*. Minneapolis: Fortress Academic, 2018, 109-122.

Foreword to Emily Swan and Ken Wilson, *Solus Jesus: A Theology of Resistance*. Canton, MI: Read the Spirit Books, 2018, xi-xiv.

- "An Introduction to the Ethics of Walter Rauschenbusch." In William H. Brackney, ed., *The Works of Walter Rauschenbusch, Volume II*. Macon: Mercer University Press, 2018, vii-lxxviii.
- "Christian Ethics." In Ned Bustard, ed., *A Book for Hearts and Minds: What You Should Read and Why*. Baltimore: SquareHalo Books, 2018, 77-88.
- "Anti-Semitism, Christianity, and the Holocaust: An Essay in Honor of Franklin H. Littell." In David Patterson, ed., *Legacy of an Impassioned Plea: Franklin H. Littell's Crucifixion of the Jews*. St. Paul: Paragon House, 2018, 141-156.
- "Religion Professors Become Flashpoint in Campus Culture Wars." *Sightings*, June 7, 2018.
- "Introduction to Gender and Religion," and "A Critical Realist Engagement with Glen Stassen's Just Peacemaking Approach." In Martin Leiner and Christine Schliesser, eds., *Alternative Approaches in Conflict Resolution*. London: Palgrave Macmillan, 2018, 61-64, 91-104.
- "Hope, Ethics, and the Kingdom of God." With Codi D. Norred. *Studies in Christian Ethics* 31, 1 (2018): 3-16.
- "Baptist Social Ethics: Looking Back, Looking Forward." *American Baptist Quarterly* XXXVI, 4 (Winter 2017): 387-399.
- Foreword to Phil Needham, *Following Rabbi Jesus: The Conveniently Forgotten Calling of the Church*. Eugene, OR: Wipf & Stock, 2017, xi-xii.
- "Reconciling Evangelical Christianity with Our Sexual Minorities." In Mary Jo Iozzio and Patricia Beattie Jung, eds., *Sex and Gender: Christian Ethical Reflections*. Washington: Georgetown University Press, 2017, 45-68.
- "Christian Just Peacemaking and Israel-Palestine: A Quick and Dirty Historical Account of What We are Calling Israel-Palestine." In Mae Cannon, ed., *A Land Full of God: Christian Perspectives on the Holy Land*. Eugene, OR: Wipf & Stock, 2017, 123-134.
- "Nothing Human is Merely Human: Various Biblical Bases for Human Significance." In John F. Kilner, ed., *Why People Matter*. Grand Rapids: Baker, 2017, 161-188.
- Review of *Kinship Across Borders*, by Kristen E. Heyer. In *Journal of Religion* (Fall 2017): 142-143.
- "Why Trump, and What Next? An (ex-) Evangelical Response." In Miguel De La Torre, ed., *Faith and Resistance in the Age of Trump*. Maryknoll, NY: Orbis, 2017, 99-106.
- "Christian Ethics." In Thomas Jay Oord, ed., *Theologians and Philosophers Using Social Media*. San Diego: SacraSage Press, 2017, 183-186.
- Review of *The Work of Theology*, by Stanley Hauerwas. *Political Theology* 17, no. 5 (June 2016).
- "Left/Right Polarization as Culture Wars Captivity: One Scholar's Journey and Analysis." In Mary Ellen Koneiczny et al, eds., *Polarization in the US Catholic Church*. Collegeville, Minnesota: Liturgical Press, 2016, 79-87.
- Review of *Preaching in Hitler's Shadow: Sermons in Resistance in the Third Reich*, by Dean G. Stroud. *Political Theology* 16, no. 2 (2015).
- "Reconciling Evangelical Christianity with Our Sexual Minorities." *Journal of the Society of Christian Ethics* 35, no. 2 (Fall/Winter 2015): 141-158.

2010-2014 (28)

Review of *A Political Theology of Climate Change*, by Michael S. Northcott. *Perspectives in Science and Christian Faith* 66, no. 4 (December 2014): 252-253.

“Toward an Evangelical Social Tradition: Key Current Debates.” In George Kalantzis and Gregory W. Lee, eds., *Christian Political Witness*. Downers Grove, IL: IVP Academic, 2014, 196-213.

Review of *Compassionate Justice: An Interdisciplinary Dialogue with Two Gospel Parallels on Law, Crime, and Restorative Justice*, by Christopher D. Marshall. *Interpretation* 68, no. 4 (October 2014).

Review of *Moral Minority: The Evangelical Left in an Age of Conservatism*, by David R. Swartz. *Journal of Church and State* 56, no. 3 (Summer 2014): 601-603.

“Challenging Sociological Reductionism: A Christian Ethical Analysis.” *Journal of Religious Ethics* 42.1: (2014): 138-145.

“A New Era in Evangelical Public Engagement?” In Harold Heie, ed., *Evangelicals on Public Policy Issues: Sustaining a Respectful Political Conversation*. Abilene, TX: Abilene Christian University Press, 2014, 171-178.

Foreword to Ken Wilson, *Letter to My Congregation*. Canton, MI: Read the Spirit Books, 2014, vi-ix.

Review of *A Thicker Jesus: Incarnational Discipleship in a Secular Age*, by Glen Harold Stassen. *Perspectives in Religious Studies* 40, no. 4 (Winter 2013): 397-399.

“A Christian Theological Account of Human Worth.” In Christopher McCrudden, ed. *Understanding Human Dignity*. London: British Academy/Oxford University Press, 2013: 275-288.

“America’s Unfinished Racial Reconciliation.” *Kirkliche Zeitgeschichte* 26, issue 1 (2013): 73-83.

“Completely Pro-Life.” In Paul Alexander and Al Tizon, eds., *Following Jesus: Journeys in Radical Discipleship -- Essays in Honor of Ronald J. Sider*. Oxford: Regnum Books, 2013, 151-160.

Review of *The Challenges of Cultural Discipleship: Essays in the Line of Abraham Kuyper*, by Richard J. Mouw. *Interpretation* 67, no. 3 (July 2013): 328.

“Editorial Introduction: Glen Harold Stassen: Baptist Peacemaker, Global Christian Ethicist.” *Perspectives in Religious Studies* 40, no. 2 (Summer 2013): 101-108.

“An Interpretation of the Christian Ethics of Glen Harold Stassen: Incarnational Discipleship in Apocalyptic Times.” *Perspectives in Religious Studies* 40, no. 2 (Summer 2013): 181-194.

Review of *Decision Points*, by George W. Bush, and *In My Time*, by Dick Cheney with Liz Cheney. *Journal of Church and State*, 55, no. 1 (Winter 2013): 168-172.

“What Are the Ties That Bind?” *Christian Ethics Today* 20, no. 4 (Fall 2012): 27-30.

“Shalom.” In Bruce Ellis Benson, et. al., eds. *Prophetic Evangelicals: Envisioning a Just and Peaceable Kingdom*. Grand Rapids: Eerdmans, 2012: 59-76.

“Standing Fast Against Torture.” In David P. Gushee, ed., *A New Evangelical Manifesto: A Kingdom Vision for the Common Good*. St. Louis: Chalice Press, 2012: 224-238.

Review of *From Billy Graham to Sarah Palin: Evangelicals and the Betrayal of American Conservatism*, by D.G.

- Hart. *Journal of Church and State* 54, no. 2 (2012): 304-306.
- “The Contemporary US Torture Debate in Christian Historical Perspective.” *Journal of Religious Ethics* 39:4 (December 2011): 589-597.
- “Baptist Ethics.” With Larry L. McSwain. *Dictionary of Scripture and Ethics*. Joel B. Green, General Editor. Grand Rapids: Baker, 2011, 89-93.
- “Cruelty,” “Meekness,” “Polygamy,” “Omission, Sins of,” “Torture.” *Dictionary of Scripture and Ethics*. Joel B. Green, General Editor. Grand Rapids: Baker, 2011, 198-199; 518-519; 565-566; 790-791.
- Review of *Evangelical Disenchantment*, by David Hempton. *Theology Today* 67, no. 4 (January 2011): 484.
- “Day of Pentecost, Trinity Sunday, Proper 3.” In David L. Bartlett and Barbara Brown Taylor, eds., *Feasting on the Word: Year A, Volume 3*. Louisville: Westminster John Knox Press, 2011, 14-18, 38-42, 62-66.
- Review of *Christianity and Contemporary Politics*, by Luke Bretherton. *Journal of Church and State*, 52, no. 4 (2010): 736-738.
- “Environmental Ethics: Bringing Creation Care Down to Earth.” In Noah J. Toly and Daniel I. Block, eds., *Keeping God’s Earth*. Downers Grove: Intervarsity Press, 2010, 245-266.
- “Spiritual Formation and the Sanctity of Life.” In Jeffrey P. Greenman and George Kalantzis, eds., *Life in the Spirit: Spiritual Formation in Theological Perspective*. Downers Grove, IL: Intervarsity Press, 2010, 213-228.
- “What the Torture Debate Reveals About American Christianity.” *Journal of the Society of Christian Ethics* 30, no. 1 (Spring/Summer 2010): 79-98.
- 2005-2009 (31)
- Review of *A Theology of Public Life*, by Charles Mathewes. *Journal of Church and State* 51, no. 2 (March 1, 2009): 348-349.
- Review of *Faith and Health: Religion, Science, and Public Policy*, by Paul D. Simmons. *Review & Expositor* 106, no. 1 (February 1, 2009): 122-123.
- “How to Read ‘An Evangelical Declaration against Torture.’” In Cory Smith, ed. *Faithful Against Torture*. New York: iUniverse, 2009, 28-33.
- “The Sacredness of God’s Creation.” *Perspectives in Religious Studies* 36, no. 2 (Summer 2009): 187-198.
- “A Mainly Unhappy Update on the US Torture Debate.” *Political Theology* 10, no. 3 (Fall 2009).
- “Nuclear Weapons, Evangelicals, and the Sanctity of Human Life.” *Reflections: Yale Divinity School* (Spring 2009): 57-60.
- “Can a Sanctity of Human Life Ethic Ground Christian Ecological Responsibility? *Notre Dame Journal of Law, Ethics, and Public Policy* 23, no. 2 (Spring 2009): 471-495.
- Foreword to *One Step Ahead of Hitler*, by Fred Gross. Macon: Mercer University Press, 2009, vii-xi.
- Review of *Faith and Health: Religion, Science, and Public Policy*, by Paul D. Simmons. *Review & Expositor* 106, no. 1(2009): 122-123.
- Review of *I Want to Live These Days with You*, by Dietrich Bonhoeffer. *Review & Expositor* 106, no. 1 (2009): 119-120.

- Review of *Wayward Christian Soldiers*, by Charles Marsh, and *Faith in the Halls of Power*, by Michael Lindsay. *Theology Today* 65, no. 3 (October 2008): 392-396.
- “Six Reasons Why Torture is Always Wrong.” In George Hunsinger, ed., *Torture Is a Moral Issue: Christians, Jews, Muslims, and People of Conscience Speak Out*. Grand Rapids: Eerdmans, 2008, 73-91.
- “Dialogue in Action.” In Alan L. Berger and David Patterson, eds., *Jewish Christian Dialogue: Drawing Honey from the Rock*. St. Paul: Paragon House, 2008.
- Review of *Imitating Jesus*, by Richard A. Burrigge. *Perspectives in Science and Christian Faith* 60, no. 3 (September 2008): 185-186.
- Review of *Religion, Empire and Torture*, by Bruce Lincoln. *Journal of the American Academy of Religion*, 76, no. 2 (June 2008): 489-492.
- “Individual Ethics.” *New Interpreter’s Bible Handbook of Preaching*. Nashville: Abingdon Press, 2008, 126-127.
- “Being Baptist Means Following Jesus.” *Baptist Studies Bulletin* 7, no. 3 (March 2008).
- “Glen Harold Stassen and Baptist Peacemakers in a Conflicted World.” In W. Loyd Allen and Larry L. McSwain, eds., *Twentieth-Century Shapers of Baptist Social Ethics*. Atlanta: Mercer University Press, 2008, 244-263.
- “The Sanctity of Life: Learning to Value Every Person as God Does.” In Mary Alice Trent, Trevor Grizzle, Andrew Lang, and Elsa Rogers, eds., *The Language of Diversity: Restoration Toward Peace and Unity*. New Castle, England: Cambridge Scholars Publishing, 2008, 37-44.
- “Evangelicals and Politics: A Rethinking.” *Journal of Law and Religion* 23, no. 1 (Fall 2007): 101-114.
- “Dietrich Bonhoeffer and the Evangelical Moment in American Public Life.” *Studies in Christian-Jewish Relations*, vol. 2, Issue 1 (2007): 8-12.
- “How to Read ‘An Evangelical Declaration Against Torture.’” *The Review of Faith and International Affairs* 5, no. 2 (Summer 2007): 61-64.
- “Moral Formation and the Evangelical Voter: A Report from the Red States.” With Justin Phillips. *Journal of the Society of Christian Ethics* 26, no. 2 (Fall/Winter 2006): 23-60.
- “Against Torture: An Evangelical Perspective.” *Theology Today* 63, no. 3 (October 2006): 349-364.
- Review of *The World Calling*, by Thomas W. Ogletree. *Journal of the Society of Christian Ethics* 26, no. 1 (Spring/Summer 2006): 183-186.
- “Integrating Faith and Learning in an Ecumenical Context.” In Donald Schmeltkopf and Dianna Vitanza, eds., *The Future of Baptist Higher Education*. Waco: Baylor University Press, 2006, 25-52.
- “The Economic Ethics of Jesus.” In James W. Henderson and John Pisciotta, eds., *Faithful Economics: The Moral Worlds of a Neutral Science*. Waco: Baylor University Press, 2006, 109-130.
- “Who Needs a Covenant?” *Christian Reflection* (Spring 2006): 11-18.
- “The Consistent Ethic of Life.” In David Oki Ahearn and Peter R. Gathje, eds., *Doing Right and Being Good: Catholic and Protestant Readings in Christian Ethics*. Collegeville, MN: Liturgical Press, 2005, 248-255.
- Review of *One Electorate Under God?*, edited by E.J. Dionne, et al. *Journal of Church and State* 47, no. 2 (Spring 2005): 413-414.

“Toward an Evangelical Ethical Methodology,” with Dennis Hollinger. In Ronald J. Sider and Diane Knippers, eds., *Toward an Evangelical Public Policy: Political Strategies for the Health of the Nation*. Grand Rapids: Baker, 2005, 117-139.

2000-2004 (18)

“Baylor 2012: A Vision for the Future?” *Perspectives in Religious Studies* 31, no. 4 (Winter 2004): 489-493.

Review of *Catholic Theologians in Nazi Germany*, by Robert A. Krieg. *Journal of Church and State* 46, no. 4 (Fall 2004): 893-894.

“Can Christian Ethics Be Saved?” *Christian Ethics Today* 10, no. 4 (Fall 2004): 4-10.

“Why the Churches Were Complicit: Confessions of a Brokenhearted Christian.” In Carol Rittner, John Roth, and Wendy Whitworth, eds., *Genocide in Rwanda: Complicity of the Churches*. St. Paul: Paragon House, 2004, 259-266.

Review of *Human Nature and the Freedom of Public Religious Expression*, by Stephen G. Post. *Journal of Church and State* 46, no. 3 (Summer 2004): 661-662.

“Soft and Hard Just War Theory: A Proposal and Analysis.” In William R. Marty and Bruce W. Speck, eds., “Who Is My Neighbor?” *Christian Conduct in a Dangerous World: Proceedings of the 2002 Christianity in the Academy Conference*. Southern Pines, NC: Carolinas Press, 2004: 1-8.

Review of *Going Public: Christian Responsibility in a Divided Society*, by Lawrence E. Adams. *Christian Scholar's Review* XXXIII: 3 (Spring 2004): 399-401.

Review of *The Rebirth of Orthodoxy: Signs of New Life in Christianity*, by Thomas C. Oden. *Christian Ethics Today* 9, no. 5 (December 2003): 23-25.

“Christians As Rescuers of Jews During the Holocaust.” In Alan Jacobs and Kenneth Chase, eds. *Must Christianity Be Violent? Reflections on History, Practice, and Theology*. Grand Rapids: Brazos Books, 2003, 69-78.

“Ethical Method in Christian Bioethics: Mapping the Terrain.” *Center for Bioethics and Human Dignity* online, August 5, 2003.

“Christian Worldview, Ethics, and Culture.” In David S. Dockery and Gregory A. Thornbury, eds., *Shaping a Christian Worldview*. Nashville: Broadman & Holman, 2002, 109-128.

“Christian Traditions on War and Peace.” *Christian Ethics Today* 7, no. 6 (December 2001): 14-19.

“God of Love and Life: The Good News after Auschwitz.” In Carol Rittner and John K. Roth, eds., *Good News After Auschwitz? Christian Faith in a Post-Holocaust World*. Atlanta: Mercer University Press, 2001, 157-172.

“Evangelical Ethics: Profile of a Movement Coming of Age.” With Dennis Hollinger. *Annual of the Society of Christian Ethics* 20 (2000):181-203.

Review of *Making Room: Recovering Hospitality as a Christian Tradition*, by Christine Pohl. *Asbury Theological Journal* 55, no. 2 (Fall 2000): 106-107.

“From Despair to Mission: Toward a Christian Public Theology for the New Millennium.” In David P. Gushee, ed., *Christians and Politics after the Culture Wars*. Grand Rapids: Baker, 2000, 29-44.

"The Divorce Epidemic: Evaluating Policy Responses That Can Reduce Divorce." In David P. Gushee, ed., *Christians and Politics Beyond the Culture Wars*. Grand Rapids: Baker, 2000, 143-164.

"Rescuers: Their Motives and Morals." In Carol Rittner, Irena Steinfeldt, and Stephen Smith, eds., *The Holocaust and the Christian World*. Jerusalem: Yad Vashem, 2000 and London: Beth Shalom Holocaust Memorial and Education Center, 159-162.

1990-1999 (40)

"Rebuilding Marriage and the Family." In David P. Gushee, ed., *Toward a Just and Caring Society*. Grand Rapids: Baker, 1999, 499-530.

"Attract Them by Your Way of Life: The Professor's Task in the Christian University." In David S. Dockery and David P. Gushee, eds., *The Future of Christian Higher Education*. Nashville: Broadman & Holman, 1999, 137-154.

Review of *Making a Just Peace*, by C. Dale White. *Religious Studies Review* 25, no. 4 (October 1999): 396.

"Walking in the Way: A Response." *Theological Educator* 57 (Fall 1998): 129-132.

Review of *Human Rights, Justification, and Christian Ethics*, by Per Sundman. *Religious Studies Review* 23, no. 4 (October 1997): 380.

Review of *Christians and Tyrants*, by Jamie S. Scott. *Journal of Church and State* 39, no. 1 (Winter 1997): 169.

Review of *Requiem*, by Thomas Oden. *Review & Expositor* 93 (Spring 1996): 301-302.

"A Certain Kind of Faith: Christian Rescuers of Jews During the Holocaust." In Henry F. Knight and Marcia Littell, eds., *The Holocaust: The Uses and Abuses of Knowledge*. Lanham: MD: University Press of America, 1997, 137-156.

"John 1:1-18: Theological Themes." With Tim McKnight. *Lectionary Homiletics* 8, no. 2 (January 1997): 2.

"Mark 1:4-11: Theological Themes." With Tim McKnight. *Lectionary Homiletics* 8, no. 2 (January 1997): 13.

"1 Samuel 3:3-20: Theological Themes." With Tim McKnight. *Lectionary Homiletics* 8, no. 2 (January 1997): 20.

"Mark 1:14-20: Theological Themes." With Tim McKnight. *Lectionary Homiletics* 8, no. 2 (January 1997): 27.

"Learning from the Christian Rescuers: Lessons for the Churches." *The Annals of the American Academy of Political and Social Science* vol. 548 (November 1996): 138-155.

"When Christians Don't Make a Difference." In Richard D. Land, ed., *Christians in the Public Square: Faith in Practice?* Nashville: ERLC Publications, 1996, 53-66.

Review of *Betrayal of Trust: Sexual Misconduct in the Pastorate*, by Stanley J. Grenz and Roy D. Bell. *Review and Expositor* 93, no. 3 (Summer 1996): 341-343.

"Spirituality and Spiritual Formation." With David S. Dockery. In David P. Gushee and Walter L. Jackson, eds., *Preparing for Christian Ministry: An Evangelical Approach*. Grand Rapids: Baker, 1996, 81-94.

"Clergy Sexual Misconduct: A Crisis in Ministerial Ethics." In David P. Gushee and Walter L. Jackson, eds., *Preparing for Christian Ministry: An Evangelical Approach*. Grand Rapids: Baker, 1996, 153-168.

"Moral Issues Facing the Contemporary Church." In David P. Gushee and Walter L. Jackson, eds., *Preparing for Christian Ministry: An Evangelical Approach*. Grand Rapids: Baker, 1996, 331-350.

- "Christian Fatherhood and Family Ministry." *Journal of Family Ministry* 9, no. 2 (1995): 4-17.
- "Christian Fatherhood: A Moral Paradigm for the Age of Fatherlessness." *Review and Expositor* 92, no. 4 (Fall 1995): 435-448.
- "Paul in Athens" (Acts 17:22-31). In James W. Cox, ed., *The Ministers Manual 1996*. San Francisco: HarperCollins, 1995, 102-103.
- Review of *A Guest in the House of Israel*, by Clark M. Williamson. *Review and Expositor* 92, no. 1 (Winter 1995): 117-119.
- Review of *Citizen Christians*, edited by Richard D. Land and Louis A. Moore. *Review and Expositor* 92, no. 1 (Winter 1995): 114-116.
- Review of *The Bible and the Moral Life*, by C. Freeman Sleeper. *Review and Expositor* 91, no. 4 (Fall 1994): 625-626.
- Review of *Unleashing the Scriptures*, by Stanley Hauerwas. *Review and Expositor* 91 no. 4 (Fall 1994): 631-633.
- Review of *Rescuers: Portraits of Moral Courage in the Holocaust*, by Gay Block and Malka Drucker. *Holocaust and Genocide Studies* 8, no. 2 (Fall 1994): 282-286.
- "Deuteronomy 4:1-2, 6-9: Theological Themes." With Ronald J. Sider. *Lectionary Homiletics* 5, no. 9 (August 1994): 33.
- "Joshua 24:1-2a, 14-18: Theological Themes." With Ronald J. Sider. *Lectionary Homiletics* 5, no. 9 (August 1994): 25.
- "Proverbs 9:1-6: Theological Themes." With Ronald J. Sider. *Lectionary Homiletics* 5, no. 9 (August 1994): 11.
- "John 6:35, 41-51: Theological Themes." With Ronald J. Sider. *Lectionary Homiletics* 5, no. 9 (August 1994): 2.
- Review of *The Culture of Disbelief*, by Steven L. Carter. *Review and Expositor* 91, no. 3 (Summer 1994): 448-449.
- Review of *The Ethical Challenge of Auschwitz and Hiroshima: Apocalypse or Utopia?*, by Darrell J. Fasching. *The Ellul Forum* 12 (January 1994): 19-20.
- "Many Paths to Righteousness: An Assessment of Research on Why Righteous Gentiles Helped Jews." *Holocaust and Genocide Studies* 7, no. 3 (Winter 1993): 372-401.
- "The Righteous Gentiles of the Holocaust: Lessons for Christians." In Carol Rittner, ed., *Beyond the Diary: Anne Frank in the World*. Derry, N. Ireland: YES! Publications, 1993, 29-30.
- Review of *Do Justice: Linking Christian Faith and Modern Economic Life*, by Rebecca M. Blank. *Theology Today* 50, no. 1 (April 1993): 160.
- Review of *Holocaust Theology*, by Dan Cohn-Sherbok. *Paradigms* 8, nos. 1-2 (Summer 1992/Winter 1993): 43-44.
- Review of *Christian Realism and Peacemaking*, by Ronald H. Stone. *Paradigms* 7, no. 1 (Summer 1991): 81-82.
- Review of *Shivitti: A Vision*, by Ka-Tzetnik 135633. *Paradigms* 6, no. 2 (Winter 1990-1991): 42-44.
- "The Grounds for Divorce: Protestant Thought in the Age of Mass Divorce." *Paradigms* 6, no. 1 (Summer 1990): 29-38.

Review of *A Plea for Common Sense*, by James Castelli. *Paradigms* 6, no. 1 (Summer 1990): 53-54.

MAJOR LECTURES & PRESENTATIONS

2020-2024 (2)

“Where are All the Disillusioned Ex-Evangelicals to go?” Willis Wood Lecture, Amherst College, March 2020.

“Christian Ethics: History and Future.” Incarnational Discipleship Lecture, McCormick Theological Seminary, February 2020.

2015- 2019 (60+)

“Toward a Post-White-Evangelical Politics.” Word Made Fresh, San Diego, November 2019.

“Understanding the World’s Greatest Moral Leaders.” Hans Tiefel Lecture, College of William & Mary, October 2019.

“What is Truth and Why It Matters Today More Than Ever.” 125th Anniversary Lecture, Scottish Baptist College/University of the West of Scotland, Paisley.

“Virtues in Society: The Centrality of Truth.” University of Bucharest, Romania, September 2019.

“A Crisis in American Christianity?” Marshall Lecture, Center for the Study of Religion and Conflict, Arizona State University, September 2019.

“Shattering Truths.” Fred D. Gray Plenary Lecture in Human and Civil Rights, Christian Scholars’ Conference, Lubbock Christian University, June 2019.

“The Moral Leadership of Dietrich Bonhoeffer.” Glastonbury Abbey Interfaith Lecture Series, March 2019.

“The Justice Teachings of Jesus.” Garnett Nabritt Lecture, American Baptist College, March 2019.

“From Wilberforce to Malala: Assessing the Religious and Ethical Journeys of Transformative Leaders.” Thulin Lecture, University of Illinois, March 2019.

“Ten Steps on the Path to Moral Leadership.” Slater Willson Lecture, St. Paul School of Theology, Kansas City, March 2019. Also Stetson University, January 2019.

“The Moral Leadership of Dietrich Bonhoeffer, Oscar Romero, and Martin Luther King. Jr.” Stetson University Pastors’ School, January 2019.

“In the Ruins of White Evangelicalism.” American Academy of Religion Presidential Address, Denver, November 2018.

“Toward a Christian Theology That No Longer Oppresses,” and “How Minds and Hearts Change,” Equal Voices Conference, Melbourne, Australia, October 2018.

“Christian Ethics in the Public Sphere.” Pilgrim Theological College, Melbourne, Australia, October 2018; also delivered as Craigie Lecture, University of Calgary, October 2018.

“The Progressive Social Ethical Tradition in (Southern) Baptist Life.” American Baptist Historical Society Annual Lecture, Atlanta, GA, September 2018.

“The Social Ethics Tradition of McAfee School of Theology.” Founders Day Address, McAfee School of Theology,

Mercer University, August 2018.

“Justice Denied, Except from the God of Love.” Day1 Radio, Preacher, April 2018.

“Baptist Life as I See It.” William Johnson Lectures, Crescent Hill Baptist Church, Louisville, March 2018.

“A Christian Call to Multifaith Understanding and Engagement.” Candler School of Theology, January 2018.

“Christian Ethics: Retrospect and Prospect.” Society of Christian Ethics Presidential Address, Portland, Oregon, January 2018.

“LGBT Inclusion in the Church.” Calvin Christian Reformed Church, Grand Rapids, MI, October 2017.

“*Still Christian: A Reflection.*” Atlanta History Center, October 2017.

“Walter Rauschenbusch.” Baptist Heritage Lectures, Hong Kong Baptist Theological Seminary, October 2017.

“Hope and the Kingdom.” Society for the Study of Christian Ethics plenary address, Cambridge, UK, September 2017.

“What America’s White Evangelicals Just Did: A Christian Ethical Analysis of the Evils Involved in the Election of Donald Trump.” Societas Ethica plenary address, Volos, Greece, August 2017.

"Changing Our Minds." University of Southern Mississippi, March 2017.

"Mobilizing the Constructive Moral Power of Faith." University of Georgia, March 2017.

"Religion in Higher Education." American Academy of Religion Midwest Region, Indianapolis, March 2017.

“Changing Our Hearts Towards LGBTQ People.” Penn State University, February 2017.

"Academic Freedom in the Context of Religion." Society of Biblical Literature, San Antonio, November 2016.

"Methods in Biblical Ethics." SBL, San Antonio, November 2016.

"An Invitation to Mercy." Catholic Archdiocese of Atlanta, November 2016.

"Defining and Advancing Progressive Evangelicalism." OPEN Network, Indianapolis, October 2016.

"Election 2016: What in God's Name is Going On?" Simpson College, Matthew Simpson Lectures, October 2016. Also delivered at Colgate University, Hamilton, NY, April 2016.

"The Elusive Quest for Racial Justice." Reinhardt College, Atlanta, September 2016.

"A Letter to my Anxious Christian Friends." Decatur Book Festival, September 2016.

"Response to Statement on Race and Violence in the US." Lott-Carey Missionary Society, North Charleston, SC, April 2016.

"Resisting North Carolina's HB2 legislation." Equality NC, Durham, April 2016.

"Evangelicals and Truth: Opening Up or Hunkering Down." North Park College and Seminary, Chicago April 2016.

"Ethical Reflections on the Death Penalty." Emory University, February 2016.

“Discerning Vocation in a Contested Religious Tradition.” Georgetown College, January 2016.

“Should Evangelicals Change Their Mind on LGBTQ Inclusion?” Word Made Fresh, November 2015.

“What is Religious Liberty and How is it Justified?” Evangelical Philosophical Society, November 2015.

“Why I Changed My Mind.” Evangelical Theological Society, November 2015.

“Evangelicals, Theology, and LGBT Acceptance.” American Academy of Religion, November 2015.

“Conflict Resolution and Just Peacemaking.” Plenary address at University of Zurich conference on Alternative Approaches to Conflict Resolution, November 2015.

“What it Means to Say that Life is Sacred.” Nordenhaug Lectures, International Baptist Theological Study Centre, Amsterdam. Three lectures: “Sacredness and Christian Scripture,” “Sacredness and Christian Tradition,” “Sacredness and Contemporary Applications.” November 2015.

St. John’s Visiting Scholar in Religion, Victoria University, New Zealand. Lecture Tour included Laidlaw College, University of Otago, Victoria University, Carey Baptist College, August 2015. Lectures: “Remembering the Holocaust: The Witness of the Righteous Gentiles,” “Christian Witness in Public Life: What Value Does It Add?,” “Remembering Jesus and the Task of Christian Ethics” “Understanding Evangelical Politics in the US,” “Changing My Mind: Theology, Ethics, and Same-Sex Relationships,” “The Sacredness of Human Life,” “The Limitations of Forgiveness”

Plenary lectures, International Association of Baptist College and Universities, St. Louis, June 2015.

“Lecture #1: Understanding Our Students: These Millennials Really Are Different”

“Lecture #2: The Origins and Limits of the Worldview Paradigm for Christian Intellectual Life”

“Lecture #3: Notes toward a Theological Vision for Baptists in Higher Education”

“A Critical Realist Engagement with Just Peacemaking Theory.” Seizing an Alternative Conference, Claremont University, June 2015.

“Evangelicals and Divorce.” Boston College, March 2015.

“Reconciling Evangelical Christianity with Our Sexual Minorities: Reframing the Biblical Discussion.” Society of Christian Ethics, January 2015.

2014-15 Lecture Tour on *Changing Our Mind* book: Urban Village Church, Chicago; East Lake Community Church, Seattle; City Church, San Francisco; NewSong Church, Santa Ana, CA; Grace Cathedral, San Francisco; Southside Baptist Birmingham, AL, First Baptist Memphis, TN; First Baptist Forsyth, GA; Open Door Community Church, Little Rock, AR; St. John’s Presbyterian Church, Wellington, New Zealand; Central Woodward Christian Church, Troy, MI; Blue Ocean Church, Ann Arbor MI, First Baptist Church Columbia MO; Brentwood Presbyterian Church, Los Angeles; Evangelical Covenant Church; Fordham University; Union Seminary NY; New York University; Whitworth College; Q Boston; Hartford Seminary; Eastern University; Gordon College; Elon College; Reformation Project 2014 and 2015; Association of Welcoming and Affirming Baptists (American Baptist Convention); McCormick Seminary; University of North Florida.

2010-2014 (40)

“An Interpretation of the Christian Ethics of Glen Harold Stassen,” American Academy of Religion, November 2014.

Response to PRRI Climate and Religion Survey, AAR Plenary Session, November 2014.

“The Death Penalty.” Wheaton College, November 2014.

“The Western Ethics of War.” University of West Georgia, March 2014.

“Sacredness of Life Ethics.” Missouri Baptist University, February 2014.

“Response to Orlando Espin’s *Idol and Grace*, Society of Christian Ethics Latino/a Working Group, January 2014.

“Why the US Used to Not Torture.” Carnegie Council for Ethics & International Affairs, November 2013.

“Faith and Family Planning.” Women Deliver 2013, Kuala Lumpur, Malaysia, May 2013.

“What It Really Means to Say that Life is Sacred.” National Association of Baptist Professors of Religion Annual Meeting, Baylor University, May 2013.

“Christian Public Theology and Israel-Palestine.” Fuller Theological Seminary, April 2013.

“The Sacredness of Human Life.” Fuller Theological Seminary, April 2013.

“Christian Political Witness: Key Current Debates.” Wheaton Theology Conference, April 2013.

“Faith and Citizenship: Religion and the Public Square.” Piedmont College, February 2013.

“Sacred (Non)Violence?” University of Virginia, February 2013.

“The Sacredness of Human Life.” Fordham University, January 2013.

“America’s Unfinished Racial Reconciliation.” Carl v. Ossietzky University, Germany, November 2012.

“Climate Change and the Church in the Southeast,” Duke University, November 2012.

Participant in NPR *On Being* (Krista Tippett) “Pro-Life, Pro-Choice, Pro-Dialogue,” NPR/University of Minnesota, September 2012.

“The US Warfare State and Evangelical Peacemaking.” Georgetown University, September 2012.

Addresses to Chaplains and Baptist Peace Fellowship of North America at the Cooperative Baptist Fellowship General Assembly, Fort Worth, TX, June 2012.

“A Christian Theological Account of Human Worth.” Oxford University, June 2012.

Co-Organizer, CBF/Center for Theology and Public Life, “A [Baptist] Conference on Sexuality and Covenant,” Atlanta, April 2012.

“What Are the Ties That Bind?” Address, “A [Baptist] Conference on Sexuality and Covenant,” April 2012.

“Devout Faith and Liberal Democracy.” New York University, March 2012.

“The Struggle for Human Dignity.” Furman University, March 2012.

“The Difference Christ Makes” (five lectures). Ashe-Henderson Lectures, Carson-Newman College, January 2012.

Faculty Workshop Speaker, Grand Canyon University, August 2011.

Faculty Theological Integration Seminar Leader, Biola University, June 2011.

Plenary Speaker, CBF North Carolina annual conference, March 2011.

Lecture, Kennesaw State University, for the US Holocaust Museum Teacher Forum, February 2011.

Conference Speaker, ReachGlobal West Europe Group, Lyon, France, November 2010.

Reflections on the Ethical Implications of *Sin: A History*, by Gary Anderson. Society of Biblical Literature, November 2010.

“Loyalties, Methodologies, and Passion in the American Christian Torture Debate.” Evangelical Theological Society, November 2010.

Two Plenary Presentations. Open Hearts, Open Minds Conference (abortion), Princeton University, October 2010.

“The Sanctity of Life.” Strauss Lectures, Lincoln Christian University, October 2010.

“Sanctifying Life,” and “Preparing for November.” Erskine College (SC), September 2010.

“Evangelicals and Politics in the US: The State of Play.” John Saunders Lecture, Tinsley Institute/Morling Theological College, Sydney, Australia, July 2010.

“Scripture, Government, and the World’s Poor.” Wheaton University/Bread for the World, May 2010.

“Conservative Religious Resistance to Climate Change.” Georgia Tech University, February 2010.

“The Contemporary US Torture Debate in Christian Historical Perspective.” Society of Christian Ethics, January 2010.

2005-2009 (51)

“The Role of Religion in the Public Square.” Clergy Beyond Borders Conference, American University, December 2009.

“The Difference Christ Makes.” Missouri Baptist University, October 2009.

Commencement Address, Leland Center for Theological Studies, June 2009.

“Spiritual Formation and the Sanctity of Life.” Wheaton Theology Conference, April 2009.

“Christian Ethics and Creation Care.” Notre Dame University School of Law, March 2009.

Praying for Enemies: The Hardest Prayer of All,” and “Toward a Holistic Christian Vision,” Pleasant Hill Baptist Church, Healing the Brokenness Conference, March 2009.

“Walking in Truth.” Hope College Chapel Address, February 2009.

“What the Torture Debate Reveals About American Evangelical Christianity.” Society of Christian Ethics, Chicago, January 2009; A.J. Muste Lectures, Hope College, February 2009.

“The Universal Declaration of Human Rights and Christian Faith.” Rabbis for Human Rights Conference on Judaism and Human Rights, Temple Adas Israel, Washington DC, December 2008.

“Who Speaks for Jesus?” Marble Collegiate Church, New York City, November 2008.

“Evangelicals and Politics.” Houston Baptist University. October 2008.

“Evangelicals and Human Rights.” Third Annual Human Rights Lecture, MacLaurin Institute, University of Minnesota, October 2008.

Chapel speaker/retreat leader, Dallas Baptist University, October 2008.

“Preaching About Politics without Being Political.” Mercer Preaching Consultation, September 2008.

“Being Christian, Being Citizen.” Malone University, September 2008.

“The Emerging Evangelical Center.” Baylor University, September 2008.

Conference Organizer and Speaker, Mercer University/Evangelicals for Human Rights/National Religious Campaign Against Torture conference, “Religious Faith, Torture, and Our National Soul,” September 2008.

“Faith, Values, and the Election.” Democratic National Convention, Denver, August 2008.

“The Sacredness of Life and Ecological Responsibility.” Plenary Addresses, Baptist World Alliance Christian Ethics Commission/Baptist International Consultation on Theological Education, Prague, July 2008.

“Helping Christian College Students Engage a Suffering World.” Association of Christians in Student Development, Cedarville University, June 2008.

“The Future of Faith in American Politics,” Book Exposition of America (LA Bookfair), May 2008.

Marcom Lectures on faith and politics, Bluefield College, April 2008.

Garry Owens Lectures on faith and politics, Canadian Southern Baptist Seminary, March 2008.

“Faith, Science, and Climate Change.” Christian Life Commission, Baptist General Convention of Texas, March 2008.

“The Emerging Evangelical Center,” Palmer Seminary/Evangelicals for Social Action, March 2008.

T.B. Maston Lectures on faith, ethics, and politics, Carson-Newman College. February 2008.

“How Christians Change the World.” Samford University lectures, February 2008.

“Peacemaking.” New Baptist Covenant workshop, Atlanta, January 2008.

“From Christ to Culture: Theological Essentials for Civic Engagement.” California Baptist University, January 2008.

“Suffering in Marriage.” Calvin Theological Seminary, October 2007.

“A Christian Vision for Marriage.” Calvin College, October 2007.

“Evangelicals and Politics: Where Do We Go from Here?” Fuller Theological Seminary, July 2007.

“Theological Foundations of the Baptist University,” “Ethical Foundations of the Baptist University,” “Institutional Identity with Theological Integrity.” Hester Lectures, International Association of Baptist Colleges and Universities, June 2007.

“The Meaning of Marriage.” Horton Lectures, Brewton-Parker College, March 2007.

“Evangelicals and the Environment.” Rhodes College, March 2007.

Guest Speaker, Rabbis for Human Rights, New York, December 2006.

Guest Lecturer, multiple settings, Oklahoma Baptist University, November 2006.

“The Sanctity of Life: Learning to Value Every Person as God Does.” Plenary Address, Oral Roberts University, November 2006.

“Evangelicals and Politics: A Rethinking.” Hamline University School of Law, October 2006.

“Bonhoeffer as a Model for Religious Activism.” Plenary Address, Boston College/Hebrew Union/Andover Newton Seminary conference, September 2006.

“The Kingdom, Justice, and Diversity.” Three sessions, Christian Adult Higher Education Association, July 2006.

“Biomedical Ethics and Traumatic Brain Injury.” TBI Professional Development Workshop, Memphis, May 2006.

Response Paper, Princeton Theological Seminary/Center for Theological Inquiry conference on Theology, International Law, and Torture, January 2006.

“The Moral Formation of the Evangelical Voter: A Report from the Red States.” With Justin Phillips. Society of Christian Ethics, January 2006.

“How Do I Become a Good Person?” Chapel address, Ouachita Baptist University, November 2005.

“Learning to Care About Justice.” Chapel address, George Fox University, October 2005.

“Why They Saved the Jews.” Mt. Vernon Nazarene University, September 2005.

“Kingdom-Based Community: Diversity, the Christian College, and the Reign of God.” Faculty Workshop, Biola University, August 2005.

Response Paper, Young Scholars in the Baptist Academy, Regent’s Park, Oxford, August 2005.

“The Purpose of Baptist Higher Education.” Baylor University Conference on the Future of Baptist Higher Education, April 2005.

“The Call to Justice: The Legacy of *Gaudium et Spes* 40 Years Later.” Vatican Conference, Rome, March 2005.

2000-2004 (28)

“The Progressive Evangelical Perspective on Faith and Politics.” Cross and Crown Conference, Briarwood Presbyterian Church, Birmingham, October 2004.

“A Biblical Vision for Racial Healing.” Gordon College Convocation, September 2004.

“The Roots of Anti-Semitism,” and “The Final Solution,” Facing History and Ourselves Summer Institute, Clarksville, Tennessee, June 2004.

“Crafting the Good Life.” Baccalaureate Service, College of William and Mary, May 2004.

“A Biblical Vision for Intercultural Competency.” CCCU Intercultural Competency Conference, Union University, April 2004.

“Making Ourselves Sick: Spirituality, Moral Choices, and Health.” University of Tennessee Martin, October 2003.

“The Integration of Faith and Learning in Christian Higher Education.” Charleston Southern University, August 2003, Geneva College, May 2003,

“Ethical Method in Christian Bioethics: Mapping the Terrain.” Center for Bioethics and Human Dignity, Chicago, July 2003.

“Shall We Choose Genes for Our Children?” Wingate University, Charlotte, NC, April 2003.

“Marriage, Divorce, and a Theological Ethic of Suffering.” Society of Christian Ethics, Pittsburgh, PA, January 2003.

“Reflections on the Holocaust.” Waynesburg College, Pittsburgh, PA, September 2002.

“Soft and Hard Just War Theory: A Proposal and Analysis.” University of Memphis, April 2002.

“Can Christian Ethics Be Saved?” Union University, March 2002.

“Racial Reconciliation or Racial Justice?” American Academy of Religion, November 2001.

“Biblical Justice.” Workshop, 3 sessions, Second Presbyterian Church Memphis, October 2001.

“Christian Traditions on War and Peace.” Crichton College, October 2001.

“Integrating Faith and Learning.” Workshop, 3 sessions, Palm Beach Atlantic College, August 2001.

“Divorce as a Public Policy Issue.” Civitas program, Center for Public Justice, Washington, July 2001.

Consultation/Committee, National Association of Evangelicals Committee for an Evangelical Framework for Public Engagement, work began March 2001.

Chapel speaker, Messiah College, January 2001.

“Marriage, Divorce, and the Kingdom of God.” Williams Lectures, Methodist Theological School in Ohio, October 2000.

Plenary Speaker, Virginia Baptist Student Union State Conference, October 2000.

“What’s at Stake in Crafting Entertainment?” Act One Conference on screenwriting, Hollywood, August 2000.

Staley Lectures on Christian Faith and Public Life. Cumberland College. April 2000.

“Christians As Rescuers of Jews During the Holocaust.” Wheaton College, March 2000.

“The Social Impact of the Christian University.” Campbellsville University, March 2000.

Founders’ Week Addresses. Three Sessions. Biola University. February 2000.

“Evangelical Ethics: Profile of a Movement Coming of Age.” With Dennis Hollinger. Society of Christian Ethics, January 2000.

1988-1999 (19)

“From Despair to Mission: Toward a Christian Public Theology for the New Millennium.” Staley Lecture, Palm Beach Atlantic College, March 1999.

"The Porraimos: Reclaiming the Gypsy Experience of the Holocaust." Scholars' Conference on the Holocaust, March 1999.

"Learning from the Christian Rescuers: Lessons for the Churches." Georgetown College, January 1999.

"God of Love and Life: The Good News after Auschwitz." Holocaust Scholars Symposium, Mercy College, January 1999.

"The Creation of the Other: The Roots of Antisemitism." Facing History and Ourselves workshop, Memphis, July 1998.

"The Righteous Gentiles of the Holocaust." Birkett Williams Lecture, Ouachita Baptist University, October 1997.

"Rescuers of Jews During the Holocaust." Regent College, Vancouver, April 1997.

"Christian Rescuer Spirituality: A Case Study in Practical Pneumatology." Evangelical Theological Society, November 1996.

"The Righteous Gentiles of the Holocaust." Texas Lutheran University, November 1996.

"Righteous Gentiles." Rhodes College, Memphis, October 1996.

"The Spirituality of Christian Rescuers." Midwest Jewish Studies Association, Minneapolis, October 1995.

"A Scene in a Watch Shop: Three Readings of the Same Story." Palm Beach Atlantic College, Jewish-Christian Dialogue, January 1995.

"In Vitro Fertilization and Ethical Methodology: An Evangelical's Reflections." Kentucky Council of Churches, Commission on Christian Unity, Louisville, May 1994.

"Learning from the Christian Rescuers: Eight Lessons for the Churches." Remembering for the Future II, Berlin, Germany, March 1994.

"Compelled by Faith: Religious Motivations of Christian Rescuers." Princeton University, March 1993.

"A Certain Kind of Faith: Christian Rescuers of Jews During the Holocaust." Mid-Atlantic Region, American Academy of Religion, Philadelphia, March 1993. Also presented at Scholars' Conference on the Holocaust and the Churches, Tulsa, Oklahoma, March 1993.

"The Holocaust, 45 Years Later: An Agenda for Contemporary Christian Theology and Ethics." Mid-Atlantic Region, AAR, Philadelphia, April 1990.

"Guilty as Charged: Toward the Reconstruction of Christian Faith after the Holocaust." Scholars' Conference on the Holocaust and the Churches, Nashville, March 1990.

"The Region Beyond Deterrence." Mid-Atlantic Region, AAR, New York, April 1988.

HONORS

Teaching

Unitas Distinguished Alumni/ae Award, Union Theological Seminary, 2012
 Innovative Teaching Award, Union University, 2002
 Faculty of the Year, Union University, May 2000 (*in first year of eligibility*)

Writing

Religion Communicators Council, Wilbur Award for Faith-Based Blogs, 2016
Religion News Association, Excellence in Religion Commentary, 2016
Georgia Author of the Year Award, 2014, for *Sacredness of Human Life*
Associated Church Press Award, 2013
Amazon.com Top 10 "Christianity" books of the year for *Only Human*, 2005
Christianity Today Theology/Ethics Book of the Year for *Kingdom Ethics*, 2004
Evangelical Press Association, Christian Journalism Award, 1991, 1992, 1997

General

Peggy Campolo Award, Open Door Community Church, 2015
Honorary Doctorate (Doctor of Divinity), Leland Center for Theological Studies, 2010
Christianity Today "Up and Coming" Evangelical Leader, 1996
Francisco Preaching Scholarship, Southern Baptist Theological Seminary, 1985
Phi Beta Kappa Honor Society, College of William and Mary, 1984
Phi Eta Sigma Honor Society, College of William and Mary, 1981

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