

EDWARD "JOE" HOLLAND, PH.D.

President, Pax Romana / Catholic Movement for Intellectual & Cultural Affairs – USA, Washington DC
Professor Emeritus of Philosophy & Religion & Adjunct Professor, School of Law,
St. Thomas University Avenue, Miami Gardens, Florida USA

Hunter Glenn at Riderwood Village
3154 Gracefield Rd, Silver Spring MD 20904USA
Mobile Phone: +1 (941) 307-4854
Email: office@joe-holland.net | Website: www.joe-holland.net

EDUCATION

- **UNIVERSITY OF CHICAGO, Chicago, Illinois, Ph.D. 1995:** in field of Ethics & Society, one of the University's dialogical field structured as an interdisciplinary dialogue among Theology, Philosophy, and Social Sciences; qualifying examinations on G.W.F. Hegel, Karl Marx, Paulo Freire, and Gabriel Marcel; studied Social Science under Gibson Winter, Theology under David Tracy, and Philosophy under Paul Ricoeur; dissertation title: *The Catholic Church and Industrial Capitalism* (focused on wisdom tradition known as Catholic Social Teaching); dissertation committee: David Tracy, Don Browning, William Schweiker.
- **UNIVERSIDAD CATÓLICA DE CHILE, Department of Sociology, Santiago, Chile, Fulbright Scholar, 1972-1973:** studies on Hegelianism, Neo-Marxism, and Latin American philosophical encounter with Marxism during the time of the socialist government of Salvador Allende; studied under Ernani Maria Fiori, Brazilian neo-Hegelian philosopher and mentor of Paulo Freire.
- **UNIVERSITY OF CHICAGO, Chicago, Illinois: M.A, 1973:** again, in field of Ethics and Society; focused in Philosophy on G.W.F. Hegel and Karl Marx and in Social Science on Max Weber and Emile Durkheim; and in Theology on Liberation Theology; minor in New Testament.
- **NEW SCHOOL FOR SOCIAL RESEARCH, New York, NY, 1969-1970:** graduate studies Social Psychology.
- **UNIVERSIDAD CATÓLICA DE PUERTO RICO, Ponce, Puerto Rico, 1966-1967:** graduate studies at *Instituto Larrain* in Spanish Language and Caribbean history and culture, including Afro-Caribbean religions.
- **NIAGARA UNIVERSITY, Niagara Falls, New York: M.A. Religious Studies, 1966:** concentration Biblical Studies, thesis: *Baptism, Transfiguration, and Crucifixion in the Gospel of Mark: A Study of their Literary and Theology Unity in the Greek Text.*
- **CENTRO DE DOCUMENTACIÓN INTERCULTURAL, Cuernavaca, Morelos, Mexico, 1965:** studies with Ivan Illich on contemporary cultural encounter between North and South America, especially in terms of religion and society.
- **NIAGARA UNIVERSITY, Niagara Falls, New York: B.A., Philosophy, 1961:** awarded Senior Philosophy Medal; minor in classical languages.

EMPLOYMENT

PRINCIPAL EMPLOYMENT

- **SAINT THOMAS UNIVERSITY, Miami, Florida, Professor of Philosophy 1990 to 2016** (in various ranks beginning with Associate Professor and currently as Full Professor): 2005-2008 served as first Chairperson of the University's Department of History, Philosophy, & Global Studies and also in 2008 as Assistant Dean for the Liberal Arts; 2005 to 2015, Director of Liberal Studies and Philosophy Programs; teach undergraduate and graduate courses in Philosophy, as well as in Philosophy of Law in the University's School of Law and also courses in Theology in University's School of Theology and Ministry; main intellectual focus is on the ecological, social, and spiritual implications of the rise of the new postmodern global-local electronic era.
- **WARWICK INSTITUTE, Washington, DC: President, 1990-2002:** part-time service in center for research, publishing, and conferencing social ethics, especially in regard to institutions of religion, labor, government, education, health-care, business, military, etc. Concurrent with initial years at Saint Thomas University.
- **PALLOTTINE INSTITUTE FOR LAY LEADERSHIP AND RESEARCH, Seton Hall University, South Orange, NJ: Founding Executive Director, 1986 to 1990:** university institute doing teaching, research, and conferencing in support of the vocation and mission of Christian laity in Catholic church and wider society at the transition from modern print culture to postmodern electronic culture; supervised full-time staff of 6 and 2 part-time staff, with annual budget of \$450,000 per year.
- **AMERICAN CATHOLIC LAY NETWORK, FOUNDER & Executive Director, 1985-1987:** part-time service as national membership organization of Catholic laity devoted to forming small Christian communities in service of global justice and peace; supervised full-time staff of 4 plus 4 half-time interns, annual budget of approximately \$150,000 per year; later continued as Board Member. Concurrent with other work.
- **CENTER OF CONCERN, Washington, DC, Associate, 1973 to 1986:** an internationally oriented research and educational center and United Nations NGO established by the international Jesuits and Catholic bishops conference of the United States, holding the highest level consultative status with the Economic and Social Council of the United Nations; conducted educational seminars, workshops, and research projects across the world, especially in Asia, Africa, and Latin America, and worked closely with Third World grass-roots leaders in labor movements, community-organizing, women's movement, international solidarity campaigns, etc; while at Center of Concern founded the National Conference on Religion and Labor, in partnership with the AFL-CIO, and the American Catholic Lay Network.
- **SOUTH NORWALK COMMUNITY CENTER, South Norwalk, Connecticut, Executive Director, 1967-1970:** community center in Hispanic-American and African-American community; responsible for developing community-organizing, economic cooperatives, and community education; with cooperation of Brazilian philosopher of education, Paulo Freire; helped to found *Uhuru-Libertad* school for high school drop-outs, with diplomas from Jesuit-sponsored Fairfield College Preparatory School; supervised staff of 4 plus multiple volunteers; and as Vice-Chairperson of local Community Action Program (CAP, linked to the federal 'War on Poverty') helped to manage programs with approximately twenty million dollar annual budget funded by United States Office of Economic Opportunity (OEO).

OTHER EMPLOYMENT

- **UNIVERSIDAD NACIONAL DEL ALTIPLANO, Puno, Peru. Permanent Visiting Professor, 2001 to 2015:** during summers from St. Thomas University in Florida, I often taught Philosophy courses in Peru within the Faculty of Social Science on contemporary social and ecological thought as found in Philosophy and Social Sciences in relation an ecological and social critique of neoliberal globalization.
- **FLORIDA CENTER FOR THEOLOGICAL STUDIES, Miami FL, Associate Faculty, 2002-2007:** during summers taught courses on use of Philosophy and Social Science within Theology; supervised dissertations for masters and doctoral students.
- **INTERNATIONAL CONSORTIUM ON RELIGION AND ECOLOGY, Washington DC, Senior Scholar, 1994 to 2004:** volunteer service, assisted the President with strategy, research, and publishing for postmodern electronic-ecological era.
- **DREW UNIVERSITY, THEOLOGICAL SCHOOL, Adjunct Faculty, 2000-2002:** taught via distance-learning in summers for doctoral integration seminar in ministry program and mentored approximately 20 doctoral dissertations over summers.
- **NEW YORK THEOLOGICAL SEMINARY, New York, NY, Associate Faculty, 1988-1995:** during summers taught , at this Manhattan-based Protestant interdenominational seminary serving churches of the poor, taught and directed doctoral-level integration seminar (addressing Theology, Philosophy, Human Sciences), and mentored approximately 15 doctoral dissertations.
- **MARYKNOLL SCHOOL OF THEOLOGY, Ossining, NY, Adjunct Professor, 1987-1991:** while on staff of Center of Concern, taught classes on ethics and society in postmodern electronic era.
- **WASHINGTON THEOLOGICAL UNION, Washington, DC, Associate Faculty, 1981 to 1985:** while on staff of Center of Concern, taught courses on social analysis of contemporary religion and society.

B O O K S

- **THE NEXT STAGE OF CATHOLIC RELIGIOUS LIFE: Postmodern Lay Mystical-Prophetic Intentional Communities Based on Ecological Spirituality.** Washington DC. Pacem in Terris Press, 2020. Today, at a time when the apostolic stage of religious life is in decline, at least in the 'advanced' industrialized regions, the book argues that a new and postmodern historical stage of Catholic mystical-prophetic intentional communities is now emerging, and that this stage is both lay and ecological.
- **ROMAN CATHOLIC CLERICALISM: Three Historical Stages in the Legislation of a Non-Evangelical, Now Dysfunctional, and Sometimes Pathological Institution.** Washington DC: Pacem in Terris Press, 2018. This book narrates: 1) how in the 4th century the Roman Empire under Constantine created the imperial legal category of the Clerical State; 2) how in the 11th century the Gregorian papacy imposed clerical celibacy by force; and 3) how in the 16th century the Council of Trent imposed clerical "seminaries" as the educational system for clerical candidates for ordination.

- **THE CRUEL ELEVENTH-CENTURY IMPOSITION OF CLERICAL CELIBACY: A Monastic-inspired Attack on Catholic Episcopal & Presbyteral Families.** Washington DC: Pacem in Terris Press, 2017. This book tells the story of the 11th-century's papal Gregorian Reform forcibly imposed clerical celibacy on traditionally married Western Catholic bishops and priests (presbyters).
- **POSTMODERN ECOLOGICAL SPIRITUALITY: Catholic Christian Hope for the Dawn of a Postmodern Ecological Civilization Rising from Within the Spiritual Dark Night of Modern Industrial Civilization.** Washington DC: Pacem in Terris Press, 2017. This book explores the late-modern breakdowns of both civilization and spirituality. It correlates the social and ecological breakdown of Modern Industrial Civilization with the deeper cultural breakdown of Modern Psychological Spirituality, which is found in both Catholic and Protestant forms, as well as in other religious forms. At the same time, it explores the seminal emergence of Postmodern Ecological Spirituality, which is already planting regenerative seeds for a future Postmodern Ecological Civilization.
- **PETER MAURIN'S ECOLOGICAL LAY NEW MONASTICISM: A Catholic Green Revolution Developing Green Ecovillages, Urban Houses of Hospitality, & Eco-Universities for a New Civilization.** Washington DC: Pacem in Terris Press, 2014. A brief summary and analysis of the prophetic vision of ecological, social, and spiritual regeneration proposed by Peter Maurin, co-founder with Dorothy Day of the Catholic Worker Movement.
- **SPIRITUAL PATHS TO AN ETHICAL & ECOLOGICAL GLOBAL CIVILIZATION: Reading the Signs of the Times with Buddhists, Christians, & Muslims.** Washington DC: Pacem in Terris Press, 2014. An exploration of mystical visionaries from three world religions in relation to the emerging "New Cosmology," World Church, and Global Civilization.
- **PACEM IN TERRIS: Summary & Commentary for the 50th Anniversary of the Famous Encyclical Letter of Pope John XXIII on World Peace.** Washington DC: Pacem in Terris Press, 2012. In summarizing and commenting on this encyclical, the book highlights that John rejected all modern materialist ideologies, and called for dialogue with all, including socialists and communists, in search of a new humanistic global civilization based on justice, peace, and agroecology.
- **100 YEARS OF CATHOLIC SOCIAL TEACHING DEFENDING WORKERS & THEIR UNIONS: Summaries & Commentaries on Five Landmark Papal Encyclicals.** Washington DC: Pacem in Terris Press, 2012. This book shows that defense of unions has is an essential and core element of contemporary Catholic Social Teaching. Includes summaries and commentaries of RERUM NOVARUM (1891), QUADRAGESIMO ANNO (1931), MATER ET MAGISTRA (1961), LABOREM EXERCENS (1981), and CENTESIMUS ANNUS (1991).
- **HUMANITY'S AFRICAN ROOTS: Remembering the Ancestors' Philosophical Wisdom.** Washington DC: Pacem in Terris Press, 2012 (Electronic Edition, Pax Romana Center, Miami, Florida, 2008). A review of information about the birth of humanity in Africa, ancient African civilizations, and the spirituality of African peoples in service of the search for a common global ethics grounded in humanity's roots nature and in the biological unity of the human family.
- **BEYOND THE DEATH PENALTY: The Development in Catholic Social Teaching.** Co-edited with D. Michael McCarron. Pax Romana Center: Miami Gardens, Florida, 2007. This is a collection of essays which examines and defends the development of Catholic Social Teaching from traditional defense of the use of the death penalty by the state to the claim that in practice the death penalty is no longer necessary or defensible in practically all cases.

- **THE NEW DIALOGUE OF CIVILIZATIONS.** Co-edited with Roza Pati. Philadelphia PA: Xlibris, 2005. This is a collection of written reflections in response by leaders from Pax omnia/International Catholic Movement for Intellectual and Cultural Affairs to the 11 September 2001 terrorist attack on the World Trade Center in New York City. It proposes an opposite vision to that presented in Samuel Huntington's book, *The Clash of Civilizations and the Remaking of the World Order*.
- **MODERN CATHOLIC SOCIAL TEACHING, 1740-1958: The Popes Confront the Industrial Age.** New York: Paulist Press, 2005. This is the first of a two-volume study of the papal encyclicals from before the French Revolution to the present, with the first volume analyzing the papal appropriation of a neo-Aristotelian philosophical ethics for the new industrial civilization. Translated versions in six languages other than English, plus 23 printings in the United States and two non-US English editions. A sequel volume is tentatively titled *Postmodern Catholic Social Teaching 1958-2005*.
- **THE EARTH CHARTER: A Study Book of Reflection for Action.** Redwoods Press, 2005. Co-authored with Elisabeth M. Ferrero, this book provides historical background to and textual philosophical commentary on the Earth Charter. Published first in an Italian version by Diabasis in Milan, Italy, then in a Portuguese version by Paulo Freire Institute in São Paulo, Brazil, and finally in an English version by Redwoods Press.
- **VARIETIES OF POSTMODERN THEOLOGY.** Co-edited with David Ray Griffin and William A. Beardslee. Volume 4 of SUNY Series in Constructive Postmodern Thought, Albany NY: State University of New York Press, 1989. Compares and contrasts deconstructive, constructive, and restorationist strains of postmodern Theology.
- **CREATIVE COMMUNION: Toward a Spirituality of Work.** New York, NY: Paulist Press, 1989. A theological and philosophical reflection on the spiritual-cultural meaning of human work in the postmodern electronic-ecological age.
- **AMERICAN AND CATHOLIC: The New Debate.** Co-edited with Anne Barsanti. South Orange NJ: PILLAR Books, 1988. A dialogue among conservative, liberal, and radical philosophical perspectives on the new historical context of church and society.
- **THE MISSION & VOCATION OF THE LAITY.** Co-authored with Robert Maxwell. South Orange NJ: Pillar Books, 1987. The book provided study material for small communities in preparation of the 1987 World Synod of Catholic Bishops that met on the same theme as the book's title.
- **SOCIAL ANALYSIS: Linking Faith and Justice.** Co-authored with Peter Henriot. Maryknoll NY: Orbis Books, 1980 & second edition 1983; 19 US printings to date, 2 Asian English editions, and 6 foreign language translations; addresses theological, philosophical, and social-scientific study of society within a praxis framework; widely used in college, seminary, and graduate courses around the world. More than 100,000 copies sold in USA alone.
- **THE AMERICAN JOURNEY.** New York, NY: IDOC/NA, 1976. Prepared as background research for 1976 Theology in the Americas Conference that gathered several hundred Christian theologians from across the Americas for dialogue on faith and justice; offers a social-analytical overview of American history from the viewpoint of class, race, and gender struggles.

More on next page . . .

S E L E C T E D P A P E R S

- **"See-Judge-Act" – A Praxis Method for Catholic Practical Theology.** A Paper for the St. Thomas University School of Theology and Ministry's Iannone Conference II: "Method in Practical Theology," on 2 May 2015. Soon to be published as an Occasional Paper by the Pax Romana Center for International Study of Catholic Social Teaching, Washington DC.

- **The Crisis of Family and Unions in Late Modern Capitalism.** JOURNAL OF CATHOLIC SOCIAL THOUGHT (Villanova University) 9:1, 2012, pp. 43-58.

- **Toward a Global Culture of Life: Cultural Challenges to Catholic Social Thought in the Postmodern Electronic-Ecological Era.** A chapter in John A. Coleman SJ & William F. Ryan SJ, editors, GLOBALIZATION AND CATHOLIC SOCIAL THOUGHT: PRESENT CRISIS, FUTURE HOPE (Maryknoll NY: Orbis Books, 2005).

- **The Regeneration of Ecological, Societal, and Spiritual Life: The Holistic Postmodern Mission of Humanity in the Newly Emerging Planetary Civilization.** A chapter in Daniel Lee and Robert O'Gorman, editors, SOCIAL WORK AND DIVINITY (New York: Haworth Press, 2005), pp. 7-25. Published simultaneously in JOURNAL OF RELIGION & SPIRITUALITY IN SOCIAL WORK: SOCIAL THOUGHT, Vol. 24, Numbers 1/2 2005, pp. 7-25 (Catholic University of America).

- **Roots of the Pastoral Circle in Personal Experiences and Catholic Social Tradition.** Introduction to the book, Frans Wijzen, Peter Henriot, & Rodrigo Mejía, editors, THE PASTORAL CIRCLE REVISITED: A CRITICAL QUEST FOR TRUTH AND TRANSFORMATION (Maryknoll NY: Orbis Books, 2005).

- **The Call to Holistic Regeneration: Healing Ecological, Societal, and Spiritual Life in the Emerging Postmodern Planetary Civilization.** Published in the 50th Anniversary Edition of ANNUAIRE DE L'ALUC 2005 (pp. 40-50), journal of the Association Luxembourgeoise des Universitaires Catholiques.

- **Pax Romana in Postmodern Planetary Civilization.** A paper presented at the 28th World Assembly of Pax Romana's International Catholic Movement for Intellectual and Cultural Affairs, held in Paris, October 2000, and subsequently published in CONVERGENCE, the International Journal of Pax Romana, in its December 2000 issue (No. 12).

- **Pax Romana in the New Planetary Civilization: the Poor, Ecology, and Prophetic Spirituality.** A background paper published in CONVERGENCE, July 2000 (No. 11), the International Journal of Pax Romana, in preparation for its 28 World Assembly in Paris, October 2000.

- **The River of Life: The African-American Story, Part I.** The second in a series of grass-roots manuals prepared for and published by the National Office of Black Catholics, Washington DC, 2000, and used in mentoring programs, as well as in high-school and college classes.

- **Return to the Land: Women and Men in Mutual Service of Young People at the Birth of Postmodern Civilization.** A paper prepared for the National Rural Life Conference on 22 February 1997 in Washington DC and published in a volume of the organization's journal.

- **The Catholic University in the Postmodern Electronic-Ecological Age.** A paper prepared for the Catholic Identity Task-Force, St. Thomas University, 1996, and published by the Florida Council of Catholic Scholarship, 1999.

- **Male Spirituality and Mission: A Euro-American Perspective on the Search for Healing in the Postmodern Transition.** A paper delivered at the 1994 Symposium on Reflection and Practice, Institute for Pastoral Ministry, Loyola University of Chicago, and included in a volume published by The Liturgical Press, Collegeville, MN.

- **A Dialogue on Ecological & African Spiritualities.** Edited together with Jane Blewett and Giles Conwill; published by the Leadership Council of Catholic Laity, Washington DC, 1993.

- **Hacia una sociedad electrónica, ecológica y justa: antecedentes y contexto del proyecto posmoderno regenerativo.** A paper delivered at a conference titled "Seminario Internacional Cesar Jerez," held in Zipaquirá, Columbia, July 1992. Subsequently published in NEOLIBERALES Y POBRES: EL DEBATE CONTINENTAL POR LA JUSTICIA, edited by Hernan Dario Correa, Jorge Ivan Gonzalez, and Raul H. Mora Lomeli (Santa Fe de Bogota, Colombia: Centro de Investigacion y Educacion, 1993), pp. 325-244. Also the basis for a week-long seminar which I led for 500 students at the Universidad Mayor de San Andres (the national university of Bolivia), La Paz, Bolivia, June, 1995.

- **The Global-Local Postmodern Electronic-Ecological Era: Religious Myth, Sexual Symbol, and Technological Design.** A paper delivered at conference titled, "Church Communications in a Mass Media Culture: New Strategies for the '90's," sponsored by the University of Dayton's Center for Religious Telecommunications and The Centre for the Study of Communication and Culture of London, England, 8-9 March 1991, at Bergamo Conference Center, Dayton, Ohio; presented in a more developed form at the Association for Sociology of Religion, Annual Meeting, Pittsburg, PA, 18 August 1992.

- **Regeneration and the Spiritual Power of the Laity.** A paper presented at a 1990 Washington DC conference, and published in THE CHURCH IN THE NINETIES, edited by Pierre Hegy. Collegeville MN: Liturgical Press, 1993; pp. 220-229.

- **Family, Work, and Culture: A Postmodern Recovery of Holiness.** An essay in SACRED INTERCONNECTEDNESS: POSTMODERN ART, SPIRITUALITY, AND THE POLITICAL ECONOMY, edited by David Ray Griffin. SUNY Series in Constructive Postmodern Thought, Volume 5. Albany NY: State University of New York Press, 1989. Also published in edited version as "Family, Work, and Culture: Postmodern Themes for Spirituality in Transforming the Crisis of Modernity, SOCIAL THOUGHT, Vol. XVI, No. 2 (1990), pp. 13-34.

- **The Socio-Medical History: A Look at the Forces Shaping the Contemporary Context.** An essay in DIMENSIONS OF THE HEALING MINISTRY, edited by James E. Hug SJ. Saint Louis, MO: Catholic Health Association of the United States, 1989.

- **A Postmodern Vision of Spirituality and Society.** An essay in SPIRITUALITY AND SOCIETY: POSTMODERN VISIONS, edited by David Ray Griffin. SUNY Series in Constructive Postmodern Thought, Volume 1. Albany NY: State University of New York Press, 1988; pp. 41-62.

- **Populism and America's Spiritual Crisis.** An essay in THE NEW POPULISM: THE POLITICS OF EMPOWERMENT, edited by Harry C. Boyte & Frank Riessman. Philadelphia PA: Temple University Press, 1986; pp. 285-315.

- **Transforming the World Economy: The Crisis of Progress and the Priority of Labor.** An essay in CATHOLIC SOCIAL TEACHING AND THE US ECONOMY: WORKING PAPERS FOR A BISHOPS' PASTORAL, edited by John W. Houck & Oliver F. Williams. Notre Dame Center for Ethics and Religious Values in Business. Washington DC: University of America Press, Washington; pp. 285-315.

- **A Personal Journey toward Intellectual and Spiritual Holism.** An essay in RELIGION AND THE INTELLECTUAL LIFE, Volume 1, Number 4, 1984, pp. 30-45.
- **Linking Social Analysis and Theological Reflection: The Place of Root Metaphors in Social and Religious Experience.** An essay in TRACING THE SPIRIT: COMMUNITIES, SOCIAL ACTION, AND THEOLOGICAL REFLECTION, edited by James E. Hug. New York NY: Paulist Press, and Washington DC: The Woodstock Theological Center, Georgetown University; pp. 170-191.
- **The Poor's Challenge in a New Stage of World History.** An essay in CONFERENCE ON POVERTY 1981: PAPERS OF THE KILKENNY CONFERENCE. Black Rock, County Dublin, Ireland: The Council for Social Welfare, 1982; pp. 112-135.
- **The Call for a Prophetic Health Care System.** An essay in ISSUES IN THE LABOR-MANAGEMENT DIALOGUE: CHURCH PERSPECTIVES, edited Adam J. Maida. Saint Louis MO: The Catholic Health Care Association of the United States, 1982; pp. 198-206.
- **Economic Crisis in the North Atlantic Nations.** An essay in NEO-CONSERVATISM: SOCIAL AND RELIGIOUS PHENOMENON, edited by Gregory Baum. Concilium #141. New York NY: Seabury Press, 1981; pp. 189-206 (simultaneously published in French, German, Italian, & Spanish.)

S E L E C T E D P R O J E C T S & S E R V I C E

- **Pacem in Terris Press** (www.paceminterrispress.com), a project sponsored by Pax Romana / Catholic Movement for Intellectual & Cultural Affairs: founder and volunteer Managing Editor, 2012 to present.
- **Pacem in Terris Global Leadership Initiative** (www.paceminterris.net), a project sponsored by Pax Romana / Catholic Movement for Intellectual & Cultural Affairs: founder and volunteer Executive Director, 2012 to present.
- **Pax Romana / International Movement for Intellectual & Cultural Affairs USA:** 2001 to present as President, and Vice-President for 2 years prior to that.
- **Pax Romana NGO Representative to the United Nations:** 2003-2010. Pax Romana is a more than 100-year-old global network of Catholic intellectuals, professionals, and university students, and it spans approximately 80 countries. Represented at the founding of both the League of Nations and the United Nations, Pax Romana holds the highest level "consultative status" to the UN's Economic and Social Council, and maintains NGO missions at UN offices in New York, Geneva, Paris (UNESCO), and Vienna. My role is with the Pax Romana NGO mission in New York.
- **Catholic Scholars for Worker Justice:** Co-founder and Vice-Chairperson of 300-plus scholars from universities and law schools across the United States who do research and advocacy on Catholic Social Teaching on workers' right, especially the right to organize.
- **The National Office of Black Catholics, Washington DC, Special Adviser to the Executive Director:** 1985 to 2007; assisted the President with research, writing, and planning.
- **Florida Council of Catholic Scholarship, Coordinator,** 1995 to 2005: volunteer coordinator of this state-wide network linking scholars from Florida's six Catholic schools of higher education, in collaboration with the Florida Catholic Conference and the state's Catholic bishops.

- **At Home in the Web of Life: A Pastoral Message on Sustainable Communities in Appalachia, Celebrating the 20th Anniversary of This Land is Home to Me, from the Catholic Bishops of Appalachia.** Writer for this second pastoral letter from 26 Catholic bishops of Appalachia; the letter explores theme of ecologically, socially, and spiritually sustainable communities in Appalachia. (Catholic Committee of Appalachia: Webster Springs, West Virginia, 1995.)
- **Human Rights Institute, St. Thomas University School of Law:** Member, Board of Directors, beginning in 2000 and still continuing, and chairperson of the Board's Academic Committee.
- **African-American Male-Mentoring Project:** Director of Researcher & Coordinator for 1996-1998 dialogue and author of small book developed out of the dialogue; sponsored by Kellogg Foundation's African-American Male Initiatives project, which is presently involving in dialogue African-American male organizations with a total of 20,000 members. The booklet, presently being finalized, is an historical overview from an Afro-centric perspective of the historical experience of Africa and the African Diaspora from the most ancient times to the present. It will serve as a guidebook for the mentoring of African-American boys by African-American men in grass-roots organizations.
- **Presidents' Taskforce on Catholic Identity:** Chairperson of this Task Force at St. Thomas University, during the years 1992-1994. The Task Force produced a major document titled St. Thomas University's Catholic Identity (1995).
- **Leadership Conference of Catholic Laity:** Founding Board Member, 1987-1992. Membership organization of presidents of major Catholic lay organizations in the United States.
- **Synod '87 Conference:** Organizer and Chairperson for 1987 meeting in Rome, Italy of 250 lay American Catholic lay leaders during the October 1987 World Synod of Catholic Bishops; conference hosted each evening gathering of bishops and advisers from all regions of the world church.
- **Africa in the Electronic-Ecological Age:** Leader of 1983 month-long seminar in Kenya for social and religious leaders from across Kenya and Tanzania; focus on the vision of the Global South's development in the midst of the breakdown of Western modernization and at the dawn of the global-local electronic-ecological age.
- **National Religion & Labor Conference:** Founder, volunteer Executive Director, & Board Member, 1978-1982, of this formal organizational structure, co-sponsored nationally by AFL-CIO, for collaboration between major religious groups and organized labor; three national conferences held during the years of its activities; provided support to religious and labor activists in the field, beginning with J.P. Stevens Campaign.
- **US / Brazil Church and Labor Dialogue:** Coordinator, 1982 site-visit and dialogue between US religious and labor leaders with their Brazilian counterparts, including Ignacio da Silva (popularly known as "Lula"), later president of Brazil; focus of the dialogue was global solidarity between religion and labor.
- **Church & Labor in the World Economy:** Organizer and Chairperson, 1981 international conference of religious activists and scholars from 30 countries on global church and social solidarity with labor; held at World Council of Churches' Ecumenical Institute in Bossey, Switzerland; some 40 participants from around the world.

- **Church and Labor in the Pacific Basin:** Coordinator, 1980 project on dialogue with social and religious scholars and activists in Japan, South Korea, Taiwan, Hong Kong, and Philippines on the new international division of labor; project involved several months living in Asia, as well as sharing social analyses among members of Asian network.
- **World Employment Conference:** Non-governmental-organization (NGO) Observer at 1976 meeting of the United Nation's International Labor Organization (ILO) at Geneva, Switzerland. (Note: the ILO was the first major public body to identify and reflect on the breakdown of modern development and the increasing rise of a global underclass, especially in the Global South.)
- **This Land is Home to Me: On Powerlessness in Appalachia:** Writer for this pastoral letter from 26 bishops of Appalachia; the letter supports labor-organizing and community-organizing during the peak of coal-mining years in the region; the document was written in free verse and received much public attention, including being the subject of a TV documentary. (Catholic Committee on Appalachia: Webster Springs, WV, 1975).
- **Theology in the Americas:** Research Coordinator for 1975 ecumenical conference of Latin American liberation theologians and North American theologians, with approximately 100 participants representing feminist, labor, cultural-racial, and international perspectives; conference was preceded by a 3-year preparatory process of research and dialogue, which I coordinated.

P A S T & P R E S E N T M E M B E R S H I P S
--

- American Philosophical Association
- American Academy of Religion
- Association for the Sociology of Religion
- Associates for Religion and the Intellectual Life (Advisory Board)
- Catholic Scholars for Worker Justice (Co-founder and Vice-Chairperson)
- Catholic Philosophical Society
- Catholic Theological Society of America
- Democrats for the Life of America (Board of Directors, Florida State Chapter)
- Florida Council of Catholic Scholarship (State Coordinator)
- International Society for Environmental Ethics
- Human Rights Institute, St. Thomas University (Board of Directors & Chair, Academic Committee)
- International Association for Catholic Social Thought, University of Leuven
- National Conference on Religion and Ecology (Special Adviser to Executive Director)
- National Office of Black Catholics (Senior Scholar)
- Pax Romana / Catholic Movement for Intellectual & Cultural Affairs USA (President)
- Society of Christian Ethics
- Theta Alpha Kappa, National Honor Society for Religious Studies/Theology
- Theological Education to Meet the Environmental Challenge (Advisory Committee)

A W A R D S

- **Senior Philosophy Medal:** 1961, Niagara University in 1961.
- **Isaac Hecker Award:** 1986, from Paulist Center in Boston for leadership in lay social justice formation
- **John Cardinal Newman Award:** 1996, from St. Thomas University for excellence in teaching
- **Excellence in Research Award:** 2000, from St. Thomas University
- **Athena Medal of Excellence:** 2002, from the Universidad Nacional del Altiplano in Puno, Peru
- **Biscayne College Research Award:** 2009, from St. Thomas University for excellence in research
- **Biscayne College Service Award:** 2009, from St. Thomas University for excellence in service
- **Biscayne College Faculty Award:** 2011, from St. Thomas University for distinguished teaching, service, and research
- **Irish Echo Labor 100 Award:** 2013, from the Irish Echo, America's largest Irish newspaper, for contributions to the American labor movement
- **Great Work Award:** 2020, from the Thomas Berry Forum for Ecological Dialogue at Ionia College for contribution to a global ecological renaissance

P E R S O N A L & M I S C E L L A N E O U S

- **Personal.** Married to Francisca (Paquita" Biascoechea-Martinez Holland, with two grown children and four grandchildren.
- **Languages.** Fluent in Spanish; reading knowledge of Latin, French, and Portuguese, plus some reading knowledge of Koine Greek and Biblical Hebrew (rusty now on the last two); limited Italian & German (also rusty on these).
- **Lecturing.** Lectured at major universities in the USA including Harvard, Notre Dame, Princeton, Fordham, and Georgetown, and outside the USA at Institut Catholique in Paris, France; Pontifical Catholic University in São Paulo, Brazil; Pontifical Catholic University in Porto Alegre, Brazil; Sophia University in Tokyo, Japan; the Catholic University of Santiago de Chile, the Universidad Mayor de San Andres in La Paz; and the Universidad Nacional del Altiplano in Puno, Peru.
- **Current Scholarly Interests.** The philosophical-cosmological transition from the modern mechanistic-industrial era to the postmodern electronic-ecological era, and the local-global impact of this transition on Catholic Social Teaching, as well as on social and ecological ethics generally and on all major social institutions.

